

actually entails right until the final chapter ('the seven sectors'). Juxtaposition with other literature on the various uses of the word (Jorgensen, 2003) would have helped to elucidate the term. In fact, the entire book would have benefited from clarification of its position with respect to the musical and psychological literature, particularly more recent publications.

The need for a scholarly approach and conceptual clarity is not merely to satisfy an academic readership, which I acknowledge is not the primary aim of the book. Rather, additional care in the treatment of terminology, sources and discussion would have boosted the book's overall profile, helping to convey a more robust, critical awareness of the concepts and arguments through up-to-date literature on the subject. Most importantly, it could have encouraged further the aspiring musician by discovering the powerful benefits of music as evidenced through research findings.

The book's title could lead to a slight misconception as to its content, running the risk of disappointing an academic reader. Instead, a more prudent title such as A Musician's Practical Guide to the Social Psychology of Musicianship would anticipate the practical element of musicianship of central concern throughout the book. In this light, I recommend the book primarily for music practitioners in search of light-hearted, motivational reading. For those who wish to be introduced or invited to reflect on the psychological benefits associated with the cultivation of music, as well as how these can positively feed into social relations, the book is for you. Such readers are likely to enjoy the way the author often relates both personal arguments and socio-psychological principles to practical examples of life-based situations. This is mostly achieved through varied personal accounts of Woody's own rich, past musical

experience; an exploration of different musical genres, ranging from his childhood to his development as a professional musician. This enables the reader not only to gain a clearer practical sense of the arguments, but affords the opportunity to identify oneself in such situations. Regardless of your age, musical style and abilities, there is certainly food for thought.

References

JORGENSEN, E. R. (2003) What philosophy can bring to music education: Musicianship as a case in point. *British Journal of Music Education*, **20**, 197–21.

KEMP, A. E. (1997) Individual differences in musical behaviour. In D. J. Hargreaves and A. C. North (Eds.), *The Social Psychology of Music*, pp. 25–45. Oxford: Oxford University Press.

KIRSCHNER, S., & TOMASELLO, M. (2009) Joint drumming: Social context facilitates synchronization in preschool children. *Journal of Experimental Child Psychology*, **102**(3), 299– 314.

KIRSCHNER, S. & TOMASELLO, M. (2010) Joint music making promotes prosocial behavior in 4-year-old children. *Evolution and Human Behavior*, **31**(5), 354–364.

GRAZIANA PRESICCE UNIVERSITY OF HULL

doi:10.1017/S0265051716000334

While the Music Lasts: on Music and

Dementia. Rineke Smilde, Kate Page and Peter Alheit. Delft: Eburon Academic Publishers, 2014. 332pp., paperback. £25. ISBN: 978-9059728462

Elderly people are no longer members of a small minority group and according to statisticians, more than 11 million people are

currently aged over 65 years in the UK. The

topic of music and dementia is therefore particularly salient due to the ever-increasing current health and social care challenges of an ageing society. With dementia being one of the main causes of disability in later life, work in this field continues to demonstrate the health benefits of musical interaction, such as Playlist for Life, Singing for the Brain and Lost Chord. Contemporary academic literature highlights how music can act as a powerful therapeutic tool for dementia sufferers. While the Music Lasts sits comfortably within this cohort of practical and scholarly studies, allowing us access to the world of the dementia patients, musicians, caregivers and project organisers collaborating in this music and wellness project managed by the Wigmore Hall, London.

The book is laid out in a highly detailed quasi-journal-article style, and from the beginning engages the reader in an approachable and clear narrative. In exploring all aspects of this eight-week music and dementia interactional project in care homes, the authors provide unique insights into the experiences of all involved. A key message of the book is that participating in music can reveal the person hidden behind the dementia, and that novel learning processes are uncovered by the music practitioners thereby nurturing their own professional development. From the outset a clear distinction is made between Music for Life and music therapy, with music being the core from which communication and participation emanate as opposed to being a vehicle that is secondary to the clinical outcomes.

The book begins with a short introduction on Music for Life, which is followed by a comprehensive and valuable outline of this person-centred approach to creative music-making within the dementia community, including an explanation of the

relevance of applied improvisation as a shared experience. Chapter 3 focuses on Grounded Theory as the choice of qualitative methodology as it facilitates subjective perceptions of those involved and of the social situations under investigation. Data are collected principally through interviews, field notes and reflective journals.

The next chapter, which forms the analysis part of the book, is divided into four main parts: Identity, Communication, Participation and Development. The first section covers issues of identity which are crucial to the practitioners, carers and residents. Identity is strongly linked to professional integrity and there is an awareness that the musicians should remain vigilant of allowable parameters in working with people with dementia. Care staff experience a development of personal and team identity and the residents are empowered through recognition of their musical pieces. Quotes from practitioners such as '[it's] an amazing privilege' to 'be able to communicate with people without words' highlight the benefits of giving the residents a voice to be heard.

'Communication' then deals with the many aspects of shared understanding. The authors analyse the use of tonal centres, dynamics, instruments and timbre to gain impact and highlight the need for reflexivity and new ways of comprehending joint participation. Interaction is seen to be difficult when dealing with dementia sufferers due to the inconsistencies in their attention span and awareness: creating space and time provides reassurance and allows for new ways of communicating and understanding.

A discussion within 'Participation' underlines the problems of the reality of working in this environment where 'being in the moment' can often result in an

interruption of the residents' involvement. Resident well-being is always at the core of the workshops and emphasis is placed on the need for the staff to continually communicate and evaluate in this highly dynamic and often problematic environment.

The section on 'Development' questions its meaning in the world of dementia care and highlights its position as a shared experience by all the participants. A dichotomy exists between the significance of development as an urgent, continuous, and active, learning process and as a call for deceleration in order to contemplate novel ways of understanding dementia within human progression. The authors thereby state the uniqueness of Music for Life as a ground-breaking project in this field. Balanced against a substantial analytical section, the conclusions and discussion in Chapter 5 are somewhat succinct, with the reflections and presentations of the various chapters being mirrored in just 11 pages.

An important feature of the book is the aim of highlighting this practice from the musicians' perspectives and this gives it a sense of humanity. The inclusion of intimate thoughts and reflections by the musicians bring out the reality of working within this field. The interspersion of musical scores creates an interesting addition to the book, allowing the reader to observe the format of some of the practical deliveries. I wonder however if some of the content from the concise and clear Appendix 1 at the end, meant for future practitioners, would be better served at the start of the book, incorporated into Chapter 1, in order to provide an all-inclusive outline of the project.

The book's emphasis on the perceptions of all involved in the project provides a welcome contribution to the body of research being conducted into the various

uses of music in the health and well-being of people with dementia. It should be noted that the short length of the project limits the generalisability of the results; however there is much scope for further similar approaches to studies in this subject area. It is a little lengthy, with some unnecessary repetition, and the guotes would have been better presented in bold and centred in order to be more visually apparent for the reader. The desire of the authors to reveal the person behind the dementia has been successfully achieved and I highly recommend this book to teachers, students and musicians who wish to engage in this meaningful and relevant field of music and health in the aged.

JILL MORGAN ROYAL CONSERVATOIRE OF SCOTLAND

doi:10.1017/S0265051716000322

Community Music Today edited by Kari K.
Veblen, Stephen J. Messenger, Marissa
Silverman and David J. Elliott. Lanham,
USA; Plymouth, UK: Rowman and
Littlefield Education in partnership with
National Association for Music Education,
2013. 315pp., paperback. £25.95. ISBN:
978-1-60709-320-6

Gary McPherson's remarks on the back cover sum up my response to this book; 'This is a book to rejoice over!', one which will 'both prompt you to think and inspire you to act'. Community Music Today is a celebration of the breadth and depth of community music-making across the world, described by Kari Veblen in her introductory chapter as an 'international tapestry of contextual shades, hues, tones and colours' (p. 1). The book is grounded in discussions of specific contexts and projects, while constantly exploring the question, 'What is