A LITTLE-KNOWN COLLECTION OF STUKELEY DRAWINGS IN THE SPALDING GENTLEMEN'S SOCIETY

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Spalding Gentlemen's Society holds, among its varied collections of William Stukeley papers, a virtually unknown set of forty-four important drawings dating from 1720–64. It is an intimate collection closely connected with Stukeley and his immediate family: portraits, his houses and gardens in Lincolnshire and Kentish Town, and a few miscellaneous family history papers. Originally, the collection was bound into an album which, as the latest drawing dates from the year before Stukeley's death, was almost certainly compiled post mortem by a family member. For many years the collection was lost, but recent investigation has revealed that c 1866–7 it was purchased by Sir Thomas Phillipps, Bart., and sold at auction in 1910. It has been in Spalding ever since, arriving at the Spalding Gentlemen's Society possibly about 1950. Cataloguing the collection was recently undertaken by this author and the enhanced significance given by this and the revealed provenance enabled the Society to apply successfully to the Heritage Lottery Fund for a grant towards conservation and storage. The great value of the collection is that it hugely increases our knowledge of Stukeley's houses and gardens, particularly his garden works, and illuminates the evolution of Stukeley's thoughts on garden design.

Keywords: gardens; garden design; architecture; drawings; henge monuments

INTRODUCTION

Spalding Gentlemen's Society (SGS), in Lincolnshire, was founded in 1710 and is arguably the oldest antiquarian society still in existence in the UK. It boasts among its early members the antiquarian William Stukeley (1687–1765). Surviving among its papers are many by Stukeley; some given personally by him and others collected since. One of the more important of these is a little-known and very personal set of forty-four family-related drawings, comprising illustrations of Stukeley's various houses and gardens in Lincolnshire and London, family portraits and other matters relating to his family. These drawings range from doodles to extremely important and unique illustrations of his properties and members of his family. Several drawings are complemented by parallels in other institutions and in some cases produce a synergy. For example, a drawing in the Gentlemen's Society of the St Peter's area of Stamford (SPAGS.2015.01.11)¹ enabled an unlabelled and unidentified drawing in the Bodleian Library, Oxford,² to be identified as Stukeley's Hermitage garden in Austin Street, adjacent to St Peter's Hill.

^{1.} This is the full Spalding Gentlemen's Society reference number. From here on, only the last two digits will be used to identify drawings (for example, in this case, drawing 11).

² Bodl, Gough Maps 16, fol. 53a.

The Spalding collection, which ranges in date from 1720–64, comprises thirty-two topographical drawings, five family portraits, a family tree, six miscellaneous drawings and, in addition, two manuscript and printed lists. Apart from a single drawing of Barrington Court in Gloucestershire,³ the themes are all personal, relating to Stukeley and his family. Of the forty-four items in the collection, the larger part – twenty-one – is of Stamford: his properties in Barn Hill, St Peter's Hill and Austin Street. The four drawings of Grantham include the only known illustration of the façade of his house,⁴ while the plan of its upper floor⁵ is a clue to the alterations he made, or intended, during his occupation (1726–9). The two drawings of the garden, drawings 19 (fig 1) and 21, are ground-breaking in that they reveal what are almost certainly thought experiments in garden design and represent a revolutionary approach to re-imagining ancient monuments as garden features.

STUKELEY, GARDEN DESIGN AND HENGE MONUMENTS

It was at Grantham that Stukeley began his first experiments in garden design and gradually these coalesced with his thoughts on the Druids, developed during his recent fieldwork at Avebury and Stonehenge. Stukeley's Grantham garden was of a suitable size for experimentation and it is interesting to see the progression of his ideas in his three years there. In April 1727 he wrote to his friend, Samuel Gale, 6 telling him of his work in the garden and, although he signed the accompanying drawing with his druidical name ('Chyndonax'), there is no mention of Druids in the text; the large garden circle is merely 'my circus or amphitheatre'. The following year, after he had expanded his garden to double its size, he again wrote to Gale noting that he was making a 'temple of the druids' and made an overt reference to Stonehenge. Spalding drawing 218 takes the story much further and is a full-scale re-creation of Stonehenge as a garden feature. Everything Stukeley presents in his published plan of Stonehenge⁹ is represented by plantings of different sizes in the garden: the inner circle of bluestones, the five sets of trilithons (represented by pairs of trees) and the differently sized stones of the two outer circles.¹⁰ It is a massive step forward from the more prosaic illustrations in the Bodleian Library. That he was also thinking about and developing his ideas on the Druids is shown in a letter to Samuel Gale of February 1727: 'I begin now & then to peep over my old papers & drawings. & among antiquity matters Abury seems to touch my fancy the most at present, & probably ... I shall publish it in a year or two.'12 He was being unduly optimistic, and both

³ Stukeley visited Lord Chancellor Talbot's Gloucestershire estate in August 1736, purchased only one year before. He took the drawing on this visit, possibly to advise Lord Talbot on garden design or, equally, to use the visit to seek preferment.

^{4.} Smith 2020b, fig 7.

^{5.} Smith 2020b, fig 6.

^{6.} Bodl, MS Eng.misc.c.538, fols 5 and 6 (Lukis 1882–7, I, 194–7).

⁷ Bodl, MS Eng.misc.c.538, fols 9 and 10 (Lukis 1882-7, 1, 208-9).

^{8.} Smith 2020b, fig 20.

^{9.} Stukeley 1740, IV, 20, table vi.

^{10.} The progression of his thought on garden design and the Druids is spelled out and illustrated in greater detail in Smith (2020b).

II. Bodl, MS Eng.misc.c.538, fols 5v and 1or.

^{12.} Bodl, MS, Eng.misc.c.538, fol.4r, 6 February 1726/7.

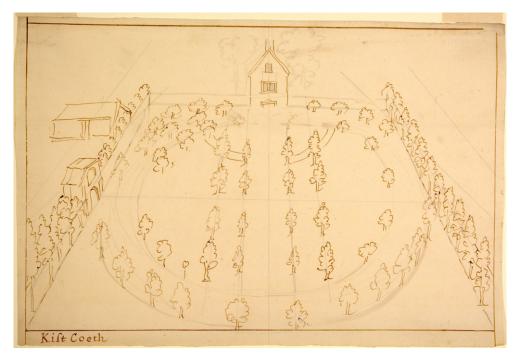


Fig 1. Stonehenge imagined as a garden feature in Stukeley's garden in Grantham, Lincolnshire (n.d. but possibly 1728/9). SPAGS.2015.01.19r. *Drawing*: reproduced courtesy of Spalding Gentlemen's Society.

Stonehenge and Avebury in fact had to wait until 1740 (Stonehenge: a temple restor'd to the British Druids) and 1743 (Abury: a temple of the British Druids) respectively for publication.

THE COLLECTION'S TOPOGRAPHICAL DRAWINGS

There is only one drawing of Stukeley's birthplace in Holbeach in the collection (fig 2), and it was made in 1756 when he was aged sixty-eight, long after his return to London. ¹³ By naming an adjacent lane and including three identifiable churches as horizon features, the drawing is unique in containing enough information to pinpoint definitively the location of the house at the northern end of Barrington Gate, Holbeach (TF361246). This drawing is also unique in being the only depiction of the plantation between the house and the church that Stukeley's father had planted. ¹⁴ Stukeley's final villa in Kentish Town, ¹⁵ leased in 1759 from St Bartholomew's Hospital while he was rector of St George's, Queen Square,

^{13.} Stukeley shows some confusion over where he was born in Holbeach. He first states that it was his uncle Adlard's house (Lukis 1882–7, I, 6), but later revises this to his father's house (Bodl, MS Eng.misc.e.121, fol 6).

¹⁴. By 1747, the plantation had been cut down at least nine years before. Stukeley was incensed by this, calling the perpetrator 'a stupid penurious wretch'. He recreated it in his drawing. Lukis 1882–7, I, 6 and II, 313.

¹⁵ Stukeley's house and garden in Kentish Town is discussed more fully in Smith (forthcoming).

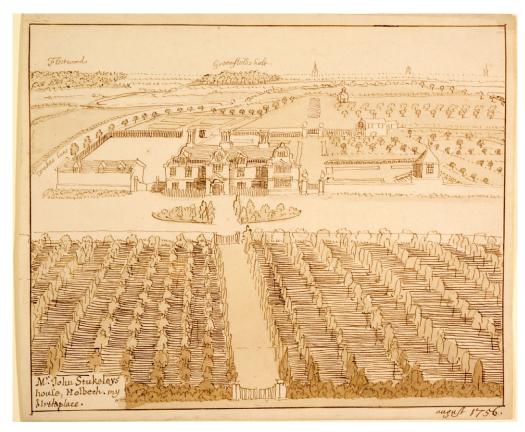


Fig 2. Stukeley's birthplace at Holbeach, in Lincolnshire (August 1765). SPAGS.2013.01.32r. *Drawing*: reproduced courtesy of the Spalding Gentlemen's Society.

1748–65, is represented by five drawings, all of which, apart from a single sketch of the fireplace in his bedchamber, ¹⁶ are concerned with the designs for his garden and 'mausoleum' (a repository for his paintings) rather than the house itself (fig 3). The sketches of the site here put the complementary sketches in the Bodleian into context. ¹⁷

The Stamford drawings are the jewel of the collection and comprise over half the total. This author first saw them in 1979 while preparing displays for the new Stamford Museum. It was the fascination of these completely unknown and uncatalogued drawings that led him to resolve to research and catalogue them and make them more widely known. In the event, this had to wait some years until retirement, and the initial result was a paper published in an earlier volume of the *Antiquaries Journal*. That the Stamford drawings dominate the Spalding collection is no surprise. Grantham may have seen the great leap forward in Stukeley's thinking on garden design, but he lived there only three years, while he spent almost eighteen years (from 1730 to 1748) in Stamford as vicar of All Saints' church. It was not only the length of time he spent in the town that gave rise to the larger

^{16.} Cf Bodl, Gough Maps 230, fol 353, a drawing of the same fireplace dated August 1760.

^{17.} For example, ibid, fols 351–4.

^{18.} Smith 2013.



Fig 3. 'Chydonactis Mausoleum' in the garden of Stukeley's Kentish Town villa, in London (1764). SPAGS2015.01.37r. *Drawing*: reproduced courtesy of the Spalding Gentlemen's Society.

number of drawings; in 1741 Stukeley bought a new house with a two-acre garden in Barn Hill, and fell in love with it. He spent two years refurbishing the house, then devoted equal energy to creating a garden from a farmyard and a ramshackle collection of buildings round it,¹⁹ recording every detail of work as he went along. He was still working on the garden when he left Stamford in early 1748.

Stukeley's stay in the town was not trouble free, particularly in the first few years, and it took several years for him to settle in. He came to Stamford as a low churchman and Whig to a Tory and Jacobite town dominated by the earl of Exeter of nearby Burghley House. He met difficulties at Browne's Hospital, the almshouse where he was a governor and auditor, but his severest trial came at the 1734 general election when he vigorously supported the Whig cause against a hostile nobleman and town. After 1737, and the loss of his first wife Frances, things began to settle and in the 1740s, with his new interest, his Barn Hill house and garden, he intended to stay in Stamford for the rest of his life. But in November 1747

^{19.} Stukeley's work on his Stamford houses and gardens is recorded more fully in Smith 2013 and his life in the town, 1730–40, in Smith 2020a.

^{20.} For details, see Smith 2020a.

²¹ Bodl, MS Eng.misc.e.126, fol 53, '20 june 1747. I projected the manner of my own interment, if I dye at Stamford'; Bodl, MS Eng.misc.e.196, front endpaper, retrospective account referring to



Fig 4. The former St Peter's rectory, Stukeley's first residence in Stamford, Lincolnshire (1743). SPAGS.2015.01.14r. *Drawing*: reproduced by courtesy of the Spalding Gentlemen's Society.

he succumbed to the temptation of his friend the duke of Montagu, who offered him the prestigious living of St George's, Queen Square, in London,²² and Stukeley left Stamford in early 1748.

Of the twenty-one Stamford drawings, five date from before 1740: two of his rectory on St Peter's Hill (fig 4), two connected with his Hermitage in Austin Street (fig 5) and a general view of the St Peter's area²³ that shows both his vicarage and Hermitage. The remainder of the twenty-one are of his Barn Hill property: from the state in which he found it (drawings 16 and 30²⁴), plans and illustrations of the house and details of various features in the garden – for example, the statue of Phut (drawing 18), the Temple of Flora (drawings 9 and 10) and the Mount (drawing 13). Five drawings show stages in the design of the layout of the garden, which, with the drawings in the Bodleian Library, notably Gough

1743, 'set about fitting up my house & garden at Barnhill ... intending there to pass the remainder of my life'; Bodl, MS Eng.misc.e.667/5, fol 18a, 14 Nov 1747, '& thought of nothing more than of ending my days at Stamford', a comment in the light of the offer of the living of St George, Queen Square, London, received that day.

^{22.} A fuller explanation of the reasoning behind his move back to London can be found in Smith 2013, 396–8.

^{23.} Smith 2013, fig 4.

^{24.} Drawing 30 is reproduced in Smith 2013, fig 16.

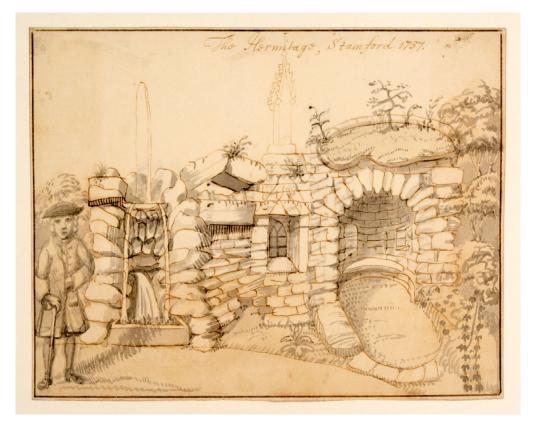


Fig 5. Preliminary sketch for Merlin's Cave, at the 'Hermitage', Stamford, Lincolnshire (1737). SPAGS.2015.01.02r. *Drawing*: reproduced courtesy of the Spalding Gentlemen's Society.

Maps 16 and 230, give an indication of the progression of Stukeley's ideas. Stukeley retained the 'druidic' circles he had developed at Grantham, but now as an ordained Anglican minister, his overt references to the Druids were fewer. A magnificent overview of the whole property drawn in 1743 shows a late version of the design of the garden and the druidic circles have a wide path running through them which Stukeley later converted into a bowling green. What is also noticeable in this drawing is the random planting beyond the circles, his 'wild forestiere' form (as he called it), in a deliberate attempt to break away from the formality of earlier gardens.

Comparing the sketches of the gardens at Grantham, Stamford and Kentish Town reveals the evolution of Stukeley's thoughts on garden design: from a literal representation of druidical circles at Grantham, a more relaxed view of them in Stamford, together with a desire to introduce informality and more colour into garden design, and a return in Stukeley's old age to a more overt druidic symbolism at Kentish Town.²⁷

^{25.} Explained in more detail in Smith 2013 and Smith 2020b.

^{26.} Smith 2013, fig 10.

²⁷ Though underpinning everything he did in his Stamford gardens, Stukeley makes little overt mention of the druids while there. The reverse is true on his retirement to Kentish Town. In his first year there he erected a dedication plaque over his front door, finishing 'Chyndonax'

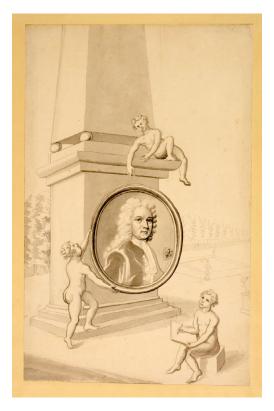


Fig 6. A self-portrait of William Stukeley being hoisted onto an obelisk by putti (n.d. but probably 1720s, during Stukeley's Grantham period). SPAGS.2015.01.06r. *Drawing*: reproduced courtesy of the Spalding Gentlemen's Society.

Of the non-topographical drawings, there are five portraits of Stukeley and his pre-1739 family, 28 a family tree and two miscellaneous papers relating to his own and his perceived family history. The two self-portraits, both conceits, show Stukeley in his thirties: one, (drawing o6, fig 6) showing a medallion portrait of Stukeley being hoisted on to an obelisk by putti in a garden setting, the other (drawing o5, fig 7), dates from 1720 and is a full-face portrait drawn as a sculpted bust. It is more formal and more accomplished than most of his live figure drawings. Drawing 36 depicts William's father, John, lying in his coffin (by Turing, 29 the only picture in the collection not by Stukeley); drawing 33, his first wife Frances (c 1696–1737), and drawing o8, his infant daughter Mary (1737–48). It is perhaps

Druid', the druidical name he had adopted almost 40 years before (Nichols 1812–15, V, 505–6); was addressed in druidical terms by parishioners visiting him at his retreat; and he wrote a poem on the joys of his solitude at his country retreat entitled 'The Druid' (Bodl, MS Eng.misc.e.138, fol 148r).

- ^{28.} Stukeley married Frances Williamson in 1729, who was apparently the love of his life. She died in 1737. In 1739 he married Elizabeth Gale, the sister of his friends, Roger and Samuel Gale. Elizabeth died in 1757.
- ^{29.} The drawing is pricked, which suggests a more formal portrait was taken from it. Stukeley did not buy the drawing until February 1734 (Bodl, MS Eng.misc.d.719/18, fol 4r). Stukeley probably also owned the finished portrait as, in listing the pictures in his Barn Hill, Stamford, house, he notes



Fig 7. Self-portrait of William Stukeley drawn in the form of a sculpted bust (n.d., but probably between 1730 and 1740). SPAGS.2015.01.05r. *Drawing*: reproduced courtesy of the Spalding Gentlemen's Society.

significant that his wife and daughter are the only two members of his first family with portraits in the collection and both died young. The couple of miscellaneous papers illustrating Stukeley's career and perceived family history are: a single sheet from the *Catalogue of the Fellows* ... of the Royal College of Physicians ('drawing' 15) that lists fellows elected with him in 1720 and which, until 1759, Stukeley annotated with their deaths. It was in that year also that Stukeley became 'Father of the College of Physicians æ 74',30 on the death of Sir Edward Hulse in the April. The other paper, a list of books belonging to the fourteenth-century prior of Peterborough, Hugh de Stivecle, is in the collection because Stukeley imagined, erroneously, that his family originated from Great Stukeley (Huntingdonshire), and Stivecle is the spelling of the Stukeleys found in a number of thirteenth- and fourteenth-century documents. Like so many middle-class families with aspirations, Stukeley was keen to establish his pedigree. Upon no evidence at all he was convinced that his mother's family, Bullen, was descended from Anne Boleyn (1501–36), and he himself, from the Stivecle family. Drawing 35 is one of many family trees scattered throughout his papers, and the Spalding version, adorned with the appropriate family arms, traces his and

^{&#}x27;over the hall door, my fathers picture by Turing' (Bodl, MS Eng.misc.e.196, fol 95, Sept 1745). The painter Turing has not yet been identified.

^{30.} Bodl, MS Eng.misc.e.138, fol 47r, 10 Apr 1759.

his first wife's lineage back to their respective grandparents. The drawing must date from after 1729 when he married Frances Williamson, and probably before her death in 1737.

PRESENTATION OF THE DRAWINGS

Type of paper used

Most of the drawings are on watermarked paper. Some indicate English papermakers: drawings o5 and o6 bear the arms of the City of London; while drawings o7, 18, 19, 31 and 37 depict the royal arms of Queen Anne from 1707-14, from the Act of Union until her death. There are possibly also some Dutch watermarks: drawing 35 bears the Arms of Amsterdam and drawings 04, 09, 10, 14, 22, 30 and 33 have Vreiheit watermarks, 31 that is, a crowned lion rampant guardant holding seven arrows, each representing a province of the seven provinces of the Netherlands, standing on a base labelled Vryheyt (various spellings), all within an encircling belt bearing the motto Pro Patria Eiusque Libertate ('For Country and Her Liberty'). Bearing the same motto is the *Pro Patria* watermark, a crowned lion rampant holding a scimitar and seven arrows in its paws, set in an hortus inclusus, with a seated Maid of Holland, a Britannia-like figure, holding a lance topped with a cap of liberty and the Pro Patria motto. The Pro Patria watermark is found on drawings 13, 15 and 20. Watermarks do not tell us as much as one would like and can only be an extremely rough tool in dating and provenancing paper. For example, the arms of Queen Anne were used for well over twenty years after her death, the papermakers not bothering to change the watermark on the mould, while the reputation of Dutch papermakers was such that it led some English and Irish papermakers to adopt the Pro Patria watermark for a considerable period in the eighteenth century.32

Bound drawings

As noted above, it was in 1979, when this author was preparing displays for the new Stamford Museum, that he first came across the forty-four Stukeley drawings in the rooms of the SGS. They were then bound into a single volume, and, as noted at the time, 'sewn between stiff boards, 410 × 305mm' (161/sin × 12in). Much of the sewing was broken and the boards were detaching, but most drawings were loosely attached to each other and the outer covers. The individual drawings had paper strips at the gutters that allowed them to be sewn into the stiff boarded volume. The illustrations were impressive, with an interest extending far beyond the Stamford illustrations, and the author was determined to look into them more closely at some future date. This turned out to be many years later and after retirement. Sometime after 1979, at an unknown date but before 2011,³³ the volume was disbound and the drawings placed in separate archival-quality folders. This was a help towards their preservation, but it was unfortunate that the volume's boards were discarded

^{31.} Vreiheit is an old spelling of Vrijheid, the Dutch word for 'freedom'.

^{32.} The author is most grateful to Peter Bower of the British Association of Paper Historians for his invaluable help over the watermarks in the collection.

³³ Enquiries at the Spalding Gentlemen's Society produced no date for this work.

at this time; they could have been of help in dating its compilation. As a consequence of spreading the drawings through twelve separate archival sub-folders, where concentration on size seems to have been the determinant for order, the original order of the volume was lost. In 2015, when the author began cataloguing the drawings, many of them were still sewn together and this, together with dirt staining patterns outlining the shapes of adjacent drawings, and a sequential range of photographs taken in 1979, enabled an attempt to be made to recover the original order of the drawings. This is reflected in the subsequent numbering of the inventory. The cataloguing was a leisurely affair and considerable background research was undertaken to reveal provenance and to record as much detail as possible on the individual drawings. The detail of this allowed the Society to apply successfully to the Heritage Lottery Fund in 2016 for a grant towards the conservation of the drawings. A grant of £9,800 was awarded and conservation work was undertaken by Graeme Gardiner of Preservation Solutions, Essex. The drawings were cleaned and mounted in standard sized mounts that fitted into purpose-built standard sized reusable frames. The drawings are now kept in a special buffered case and, when not on display, stored securely.

ESTABLISHING PROVENANCE

Until recently the drawings presented a puzzle, and the SGS did not know how it had acquired them or how they fitted in with other Stukeley drawings it possesses. The oldest members of the SGS affirmed the drawings had been with the Society for the whole of their memberships and there was a belief, reinforced by the knowledge that Stukeley had donated 'a parcel of loose prints' to the SGS in January 1747,³⁴ that they might in fact have been donated by Stukeley himself. Though Stukeley was an early member of the Society, this unfortunately turned out not to be the case; the drawings were anciently bound, not in a bundle, and the latest drawing dates from 1764.

The Phillipps Collection

One of the drawings (39) has in ink on its verso 'Phillipps MS 18983',³⁵ in what looks like a nineteenth-century hand, a decisive pointer to provenance. Sir Thomas Phillipps, Bart. (1792–1872)³⁶ was perhaps the greatest bibliophile of the nineteenth century. He was a Manchester industrialist, a man of leisure, who collected in excess of 60,000 manuscripts and books during his lifetime. He was an irascible and eccentric character and, because of this, all efforts during his lifetime and after to save his collections for the nation came to nothing. Over many years after his death the collections were gradually dispersed, mainly through Sotheby's London saleroom,³⁷ the last one being as late as 1977. Fortunately,

^{34.} Honeybone and Honeybone 2014, 110–11.

^{35.} It must be pointed out that a former curator of the SGS, Mr Norman Leveritt, made a connection between 'Phillipps Ms 18983' and Sir Thomas Phillipps Bart. Unfortunately, he, or someone else later, attached the attribution to another of the Stukeley collections in the Society's possession.
36. Bell 2004.

^{37.} 'The long-standing identification of the house of Sotheby with sales from the Phillips Collection', Munby, 1951–60, V, 101.

Phillipps published a catalogue of his collections in stages between 1837 and 1871 and, in the later versions, entry no. 18983 states: 'Stukeley's Collection of Drawings, &c, *Inter alia* A Portrait of his Father. *large 4to. M. H. bds. ch s. xviii*.' Large quarto, though an imprecise term, fits the original Spalding album size, as do the keys in the catalogue, 'M' and 'H' denoting shelf heights of 18in and 14in. The mention of 'a portrait of his father' is important as drawing 36 is a sketch of Stukeley's father, taken after his death, March 1705/6, lying in his coffin.³⁸ The assiduous work of A N L Munby,³⁹ a Phillipps scholar who spent many years scouring the nation's auction houses and their catalogues recording the dispersal of the Phillipps collection, has made tracing the later history of items in the collection much easier. In Munby's copy of a Sotheby's sale of 9 June 1910, lot 761 is described:

'761 STUKELEY, THIRTY-FIVE WATER-COLOUR DRAWINGS BY WILLIAM STUKELEY, the antiquary

folio. XVIII CENT

This collection includes drawings of his father, himself and Mary and Frances Stukeley, with views of his houses and gardens at Stamford and Kentish Town, antiquities, etc.⁴⁰

Munby annotated this entry '18983 £3 – 4 Q', the marginalia denoting Phillipps MS 18983, bought by 'Bernard Quaritch Rare Books' for £3. 4s. od. The extra details of the portraits of Frances and Mary, and the gardens at Stamford and Kentish Town (the Grantham drawings are unlabelled) prove conclusively that this sale catalogue entry refers to the Spalding Stukeley collection of forty-four drawings. Bernard Quaritch confirms that it bought the lot on behalf of an Ashley K Maples, ⁴¹ and Ashley K Maples (1868–1950) was honorary secretary of the SGS (1899–1930) and then its president (1930–50).

Unfortunately, there is no mention of the drawings immediately post-1910 in the Society's accessions registers, minutes or annual reports. Ashley Maples was a collector in his own right, and it is most possible that he bought the collection personally with the intention of later donating or bequeathing it to the Society. Approaching forty years later, while listing surviving Stukeley papers for the 1950 edition of his Stukeley biography, Stuart Piggott noted that the whereabouts of those papers formerly in the collections of Sir Thomas Phillipps Bart. were not known, and he specifically mentions Phillipps Ms 18983. 42 SGS was among the institutions he visited to inspect their Stukeley holdings and the crucial question is whether Phillipps Ms 18983 was there then and he missed them, or they were not. At that time material in the Society's collections was often missed by visiting scholars owing to the lack of catalogues or finding aids in the archive, but it can

^{38.} This is the only drawing in the collection not by Stukeley, but was a commission and later purchased of 'I Turing, limner' (Bodl, MS Eng.d.719/18, fol 4r, Feb 1734). A search has so far yielded no details of an artist named Turing. There was a Revd Sir John Turing, 3rd Baronet (1680–1733), but there may be no connection.

^{39.} Alan Noel Latimer Munby (1913-74), librarian of King's College, Cambridge, from 1947, author of *Phillipps Studies*; see Hobson 2004. He was also a writer of ghost stories in the vein of M R James.

⁴⁰ Bodl, MSS Phillipps-Munby.d.18. Sotheby, Wilkinson & Hodge 1910. Some of the miscellaneous Spalding drawings are minor, which would account for Sotheby's giving a total of 35.

^{41.} Pers comm (4 Jun 2015) from Ms Alice Ford-Smith, archivist, Bernard Quaritch.

^{42.} Piggott 1950, 199, app A.

also be pointed out that the Stukeley album in its then binding was a fairly hefty object and pretty unmissable. Also, the then curator and secretary, Mr G W Bailey, was an artist who would be more likely than most to know about the artistic objects in his collection. On balance it would seem unlikely that the Stukeley collection of drawings SPAGS.2015.01.01-40 was in the Society before 1950. Ashley Maples died in February 1950 and begueathed his collections to SGS, but there was immediate turmoil that mitigated against the careful receipt and cataloguing of bequests. The will was overturned and a legacy amounting to about £30,000 was denied the SGS. It seems the will had specified the SGS as 'residuary legatees' and this would fail in law unless the SGS was a charity, which it was not. As far as can be seen, this did not apply to objects bequeathed to the SGS by Ashley Maples, but the furore the upset caused to the SGS meant attention was diverted from the everyday jobs of accessioning and cataloguing. In the accounts the SGS holds detailing the problems the will caused,⁴³ there is a list covering four foolscap pages of 'articles selected by SGS' from Ashley Maples' house, plus a one-page supplementary list, but nothing like the drawings are mentioned. A two-page list giving an overview of Ashley Maples library similarly contains nothing that could be interpreted as the Phillipps MS 18983 drawings. The 1950s minute books, accession registers and annual reports have also been pored over, but there is no mention anywhere of the Stukeley drawings SPAGS.2015.01.01–40. In fact, there are only odd mentions of Ashley Maples' bequeathed items coming into the SGS's collections at this period. Weighing up the wholly inadequate evidence, it can be stated firmly only that the drawings came into the SGS between 1910 and c 1960 (a terminus post quem based on the memories of the oldest members in the Society in 1979), but the suspicion is that they were held on to by Ashley Maples and slipped into the Society unnoticed and unrecorded soon after his death.

It will probably never be known where Sir Thomas Phillipps acquired the collection, but an analysis of the various sale house catalogues by Munby and the numbering of manuscripts in Phillipps' *Catalogus* give a clue to when it was purchased. Manuscript 18983 appears in part III of Phillipps's catalogue, which comprises MSS 15718–20000.⁴⁴ Sir Frederic Madden, Keeper of Manuscripts at the British Museum, records receiving the pre-publication sheets for MSS 15718–17872 in May 1863,⁴⁵ but the only other clue to judging when part III was finished is that part IV, MSS 20001–23837, was completed and published by 1871. Phillipps was just over half way through compiling part III by May 1863, and MS 18983 is three-quarters of the way through the remainder. This may suggest that MS 18983 was probably purchased after 1865. The catalogue itself contains a few inserted dates and only two entries away from MS 18983 is MS 18981 (misprinted as 18681) which states: 'T.P. [Thomas Phillipps] Book Bills, 1866'. A little before are MSS 18969 and 18970, catalogues of printed books 'bought by T.P. at Thirlstane, 1866–7'.46 It is therefore suggested that Sir Thomas Phillipps probably purchased MS 18983 *c* 1866–7.

Before then there is no evidence for the drawings' existence, but some inferences can be made. In size and date range the drawings make up a disparate collection although connected by the strong family theme. The choice of contents seems quite deliberate and, as the date of the last drawing dates from a year before Stukeley's death, suggests compilation

^{43.} SGS, envelope 28, bottom drawer of cabinet backing onto strong room wall.

^{44.} Phillipps 1824-71.

^{45.} Munby 1951–60, I, 13–14, quoting British Museum, Egerton MS 2337.

⁴⁶. Thirlestaine House in Cheltenham, leased by Phillipps in 1863 and bought by him in 1867.

was post mortem and most probably by a family member. Much of Stukeley's estate passed to Richard Fleming, Stukeley's son-in-law and executor, the husband of Stukeley's daughter, Frances. She, Richard or a later member of the family are the most likely candidates for the compilation. The vast bulk of Stukeley's papers passed to the St John family, through the marriage in 1788 of Richard Fleming's daughter, Frances, to the Reverend John Francis Seymour St John, prebendary of Worcester Cathedral. The St Johns retained the papers until the 1920s and 1930s, when they were sold at auction. Phillipps MS 18983 must somehow have become separated from the main bulk of the St John Stukeley papers at some time in or before the mid-1860s when it was purchased by Sir Thomas Phillipps.

CONCLUSION

The Spalding drawings are a unique collection with an involved but traceable history. For a century they disappeared from view and eluded the inspection of scholars and, although they have been safely housed and cared for during the last seventy years, their full value and contextual importance was not fully appreciated. Over the last ten or so years they have been accessed more, but generally this has been restricted to Lincolnshire researchers.⁴⁷ With the full realisation of their importance, the SGS has determined to make their existence more widely known. The collection has a double value: that of being a unique personal and family album; and the light it throws on Stukeley's houses and gardens, particularly the evolution of his thoughts on garden design. Together with complementary drawings in the Bodleian, they are an undoubted treasure trove.

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SUPPLEMENTARY MATERIAL

To view supplementary material for this article, please visit https://doi.org/10.1017/S0003581520000141.

^{47.} For example, Start and Stocker 2011; Smith 2013.

ABBREVIATIONS AND BIBLIOGRAPHY

Abbreviations

Bodl
 Bodleian Library, Oxford
 LRS
 Lincoln Record Society
 SGS
 Spalding Gentlemen's Society
 SPAGS
 Prefix to SGS inventory numbers

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Bodl, MS Eng.misc.e.121

Bodl, MS Eng.misc.e.126

Bodl, MS Eng.misc.e.138

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