ANINDITA BANERJEE is associate professor of comparative literature and a fellow of the Atkinson Center for a Sustainable Future at Cornell University. She specializes in technoscientific cultures, energy humanities, critical geography, and media studies across Russia, Eurasia, and the Indian subcontinent. Banerjee is the author of *We Modern People: Science Fiction and the Making of Russian Modernity* (Wesleyan University Press, 2013), winner of the Science Fiction and Technoculture Studies book prize from the University of California. Her articles have appeared in the *PMLA*, *Clio*, *Science Fiction Studies*, *Comparative American Studies*, and *Die Welt der Slaven*, among other journals and scholarly collections.

ROSSEN DJAGALOV is an assistant professor in NYU's Department of Russian and Slavic Studies. He is currently working on two manuscripts, "Premature Postcolonialists: Literary and Cinematic Liaisons between the Second and the Third World" and "The People's Republic of Letters: towards a Media History of Twentieth-Century Leftist Culture."

MILA DRAGOJEVIĆ is Associate Professor of Political Science at the University of the South, in Sewanne, Tenn., where she teaches courses on ethnicity and political conflict, immigration, European politics, and Latin American politics. She received her PhD in political science from Brown University. Her ongoing research is driven by questions about the conditions under which cultural traits become bases of politicized collective identities, and when they become associated with inter-group conflict. She authored *The Politics of Social Ties: Immigrants in an Ethnic Homeland* (Routledge, 2014). Her articles were published in *Ethnic and Racial Studies, Nationalities Papers, Studies in Ethnicity and Nationalism*, and *Nationalism and Ethnic Politics*. She is a recipient of several grants, including the ACA (Appalachian College Association) Faculty Research Grant, The Harry Frank Guggenheim Grant, James D. Kennedy III Fellowship, among other internal faculty development grants.

JACOB EDMOND is associate professor in English at the University of Otago, New Zealand. His book *A Common Strangeness: Contemporary Poetry, Cross-Cultural Encounter, Comparative Literature* (Fordham University Press, 2012) received an honorable mention for the Association for the Study of the Arts of the Present Book Prize and for the American Comparative Literature Association's Harry Levin Prize. His articles have appeared in journals such as Comparative Literature, Contemporary Literature, Poetics Today, and The China Quarterly.

LEAH FELDMAN is Assistant Professor of Comparative Literature at the University of Chicago. Her research explores the poetics and the politics of global literary networks, focusing on critical approaches to translation theory, semiotics, postcolonial theory, and Marxist aesthetics. Her current book project *On the Threshold of Eurasia: Orientalism and Revolutionary Aesthetics in the Cau*-

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casus, 1905–1929 exposes the ways in which the idea of revolution informed the interplay between orientalist and anti-colonial discourses in Russian and Azeri poetry and prose. Tracing translations and intertextual engagements across Russia, the Caucasus and western Europe, it offers an alternative vision of empire, modernity and anti-imperialism from the vantage point of cosmopolitan centers in the Russian empire and Soviet Union.

GRAEME GILL is Professor Emeritus in the Department of Government and International Relations at the University of Sydney. He is a long-time student of Soviet and Russian affairs. His most recent book, published by Cambridge University Press, is "Building an Authoritarian Polity. Russia in Post- Soviet Times". He is a fellow of the Academy of Social Sciences in Australia and the former president of the International Council for Central and East European Studies.

VOJIN MAJSTOROVIĆ is a PhD Candidate at the University of Toronto's History Department and the Centre for Jewish Studies, and he is an Alexander Grass Memorial Fellow at the Jack, Joseph and Morton Mandel Center for Advanced Holocaust Studies at the United States Holocaust Memorial Museum. His dissertation explores the Red Army's experiences in the Balkans and central Europe during the last two years of World War II.

CATHERINE OWEN is teaching fellow in the Department of History, Shaanxi Normal University, Xi'an, China and Honorary Research Fellow at the University of Exeter, UK. Her primary research interest is the reform of the public sector in non-democratic countries, in particular the ways in which authoritarian states rearticulate the global norm of increased citizen engagement in the provision of public goods and services.

JENIFER PRESTO is associate professor of comparative literature and Russian and director of Russian, East European, and Eurasian Studies at the University of Oregon. Author of an earlier study on gender and self-creation in Russian symbolism, she is currently at work on a new book, entitled "Modernism and Catastrophe: Russian Writing between Etna and Vesuvius." This project brings into relief a crucial geopoetic dimension of Russian modernism—one that was conditioned by the seismic terrain of southern Italy and the radically shifting cultural and political landscape in modern Russia.

MASHA SALAZKINA is research chair in Transnational Media Arts and Culture at Concordia University. She is the author of *In Excess: Sergei Eisenstein's Mexico* (University of Chicago Press, 2009) and coeditor of *Sound, Speech, Music in Soviet and Post-Soviet Cinema* (University of Indiana Press, 2014). Her new project traces a trajectory of materialist film theory through the discourses of early Soviet cinema, institutional film cultures of the 1930s-1950s Italy, and critical debates surrounding the emergence of New Latin American Cinemas. Most recently she guest edited a special issue of *Framework* on the Geopolitics of Film and Media Theory, and a special issue of *Canadian Journal of Film* *Studies* dedicated to the *Rencontres Internationales pour un Nouveau Cinéma* held in Montreal in 1974.

VELI-PEKKA TYNKKYNEN is professor in Russian energy policy at Aleksanteri Institute and Department of Social Research, University of Helsinki. He leads several research projects on energy and environmental policies, energy security, and societal power and culture in Russia. His recent publications: Y. Skryzhevska, V-P. Tynkkynen and S. Leppänen, "Russia's climate policies and local reality," *Polar Geography* 38, no. 2 (2015), 146–70; S. Oxenstierna and V-P. Tynkkynen, eds., *Russian Energy and Security up to 2030* (Routledge, 2013).