

(continued from front flap)

of analogues in Scandinavian literatures. Characteristic features of Aldhelm's *enigmata* are elucidated by study of Byzantine riddles, thereby revealing a new link between England and the Greek orient. A close study of an Old English prose vision is found to contain significant information about the liturgical furnishings of Anglo-Saxon churches.

The volume concludes with the invaluable annual bibliography, providing a comprehensive listing of 1992 publications in all branches of Anglo-Saxon studies.

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