

practicable course for the present in a country in which the two greatest misfortunes of humanity are deemed to be insanity and a coloured skin. The utterance of such a sentiment by a physician who has been energetic in advocating the adoption of a humane provision for the coloured insane is the strongest proof how much deeper than philanthropy can yet fathom lies the instinctive repulsion of the stronger race to the weaker race, which it has so long wickedly held in a harsh bondage. Events march very rapidly in this age, and especially so in the States of America, yet we may rest well assured that it will not be in this day or generation that the white and the black man can meet as brothers, having common sympathies and equal rights.

Psychological Intuition.

CAN any of our readers give us some information concerning the new art of discovering the soul's destination by an inspection of the face of the dead? A communication from Rome, in the 'Univers,' speaks in these terms of a young captain of the Pontifical Zouaves, killed in the battle of Mentana:—"A most gracious smile was still on his lips; and, strange contrast, which depicts the difference of the two causes, by the side of this noble young man lay the corpse of a Garibaldian with a red beard, covered with blood, and whose face expressed damnation." Fearful and wonderful fact! A foretaste of the inexpressible joys of heaven had blessed the last moments and illuminated the countenance of the youthful captain slain in the holy cause; a forefeeling of the tortures of hell had stamped its terrible agony on the face of the Garibaldian slain in the unholy cause of freedom! Scientifically, we cannot but lament that the correspondent gifted with such miraculous insight did not communicate more particularly the characteristic appearances of the face of the corpse, which disclosed to him the salvation or damnation of the soul that had animated it. Perhaps he might be able to teach us how to discover in the lineaments of the countenance of Napoleon III the disguised features of a heavenly archangel, and in the face of Garibaldi the concealed features of a special minister of Satan, if not of the archdemon himself. At any rate, we may express a hope that, for the future, one who is gifted with this supernatural intuition will limit his investigations to the living, "an' let poor damned bodies be."