

BOOKS RECEIVED

Aageson, James W., *Paul, the Pastoral Epistles, and the Early Church*. Peabody, Mass.: Hendrickson, 2008.

d'Abrera, Anna Ysabel, *The Tribunal of Zaragoza and Crypto-Judaism, 1484–1515*. Europa Sacra 3. Turnhout: Brepols, 2008.

Ando, Clifford, *The Matter of the Gods: Religion and the Roman Empire*. The Transformation of the Classical Heritage 44. Berkeley: University of California Press, 2008.

Arthur, Rosemary A., *Pseudo-Dionysius as Polemicist: The Development and Purpose of the Angelic Hierarchy in Sixth Century Syria*. Ashgate New Critical Thinking in Religion, Theology and Biblical Studies. Aldershot, U.K.: Ashgate, 2008.

Ball, Bryan W., *The Soul Sleepers: Christian Mortalism from Wycliffe to Priestly*. Cambridge, U.K.: John Clarke, 2008.

Barr, Beth Allison, *The Pastoral Care of Women in Late Medieval England*. Gender in the Middle Ages 3. Woodbridge, U.K.: Boydell, 2008.

Bates, John Condliffe, ed., *The Register of William Bothe, Bishop of Coventry and Lichfield, 1447–1452*. The Canterbury and York Society Series 98. Woodbridge, U.K.: Boydell, 2008.

Beatti, Tina, *The New Atheists: The Twilight of Reason & the War on Religion*. Maryknoll, N.Y.: Orbis, 2007.

Berend, Nora, *Christianization and the Rise of Christian Monarchy: Scandinavia, Central Europe and Rus' c. 900–1200*. Cambridge: Cambridge University Press, 2007.

Billingsley, Scott, *It's a New Day: Race and Gender in the Modern Charismatic Movement*. Religion and American Culture. Tuscaloosa: University of Alabama Press, 2008.

Bolton, Brenda, and Christine Meek, eds., *Aspects of Power and Authority in the Middle Ages*. International Medieval Research 14. Turnhout: Brepols, 2007.

Bond, Edward L., and Joan R. Gundersen, *The Episcopal Church in Virginia, 1607–2007*. Episcopal Diocese of Virginia, 2007.

Brady, Bernard V., *Essential Catholic Social Thought*. Maryknoll, N.Y.: Orbis, 2008.

Brown, Sylvia, *Women, Gender and Radical Religion in Early Modern Europe*. Studies in Medieval and Reformation Traditions 129. Leiden: Brill, 2007.

- Burgess, Clive, and Martin Heale, eds., *The Late Medieval English College and its Context*. Woodbridge, U.K.: York Medieval Press, 2008.
- Burnham, Louisa A., *So Great a Light, So Great a Smoke: The Beguin Heretics of Languedoc*. Conjunctions of Religion and Power in the Medieval Past. Ithaca, N.Y.: Cornell University Press, 2008.
- Burrus, Virginia, *Saving Shame: Martyrs, Saints, and Other Abject Subjects*. Philadelphia: University of Pennsylvania Press, 2007.
- Cahill, Barry, Laurence DeWolfe, Murray Alary, Elizabeth A. Chard, and Lois Yorke, *The Blue Banner: The Presbyterian Church of Saint David and Presbyterian Witness in Halifax*. Montreal, Quebec: McGill-Queen's University Press, 2008.
- Callahan, Jr., Richard J., ed., *New Territories, New Perspectives: The Religious Impact of the Louisiana Purchase*. Columbia: University of Missouri Press, 2008.
- Camden, Vera J., ed., *Trauma and Transformation: The Political Progress of John Bunyan*. Stanford, Calif.: Stanford University Press, 2008.
- Candelaria, Lorenzo, *The Rosary Cantoral: Ritual and Social Design in a Chantbook from Early Renaissance Toledo*. Eastman Studies in Music. Rochester, N.Y.: University of Rochester Press, 2008.
- Carey, Patrick W., *Catholics in America: A History*. Updated Edition. Lanham, Md.: Rowman and Littlefield, 2004.
- Carruthers, Jo, *Esther Through the Centuries*. Blackwell Bible Commentaries Series. Malden, Mass.: Blackwell, 2008.
- Christensen, Michael J., and Jeffery A. Wittung, eds., *Partakers of the Divine Nature: The History and Development of Deification in the Christian Traditions*. Grand Rapids, Mich.: Baker Academic, 2007.
- Clapp, Rodney, *Border Crossings: Christian Trespasses on Popular Culture and Public Affairs*. Grand Rapids, Mich.: Brazos, 2000.
- Clemens, Raymon, and Timothy Graham, *Introduction to Manuscript Studies*. Ithaca, N.Y.: Cornell University Press, 2007.
- Cohen, Raymond, *Saving the Holy Sepulchre: How Rival Christians Came Together to Rescue Their Holiest Shrine*. Oxford: Oxford University Press, 2008.
- Collinge, William J., ed., *Faith in Public Life*. The Annual Publication of the College Theology Society 2007, Volume 53. Maryknoll, N.Y.: Orbis, 2008.

Collins, David J., *Reforming Saints: Saints' Lives and Their Authors in Germany, 1470–1530*. Oxford Studies in Historical Theology. Oxford: Oxford University Press, 2008.

Conser, Jr., Walther H., and Rodger M. Payne, eds., *Southern Crossroads: Perspectives on Religion and Culture*. Religion in the South. Lexington: University Press of Kentucky, 2008.

Cooper, Kate, *The Fall of the Roman Household*. Cambridge: Cambridge University Press, 2007.

Cooper, Kate, and Julia Hillner, eds., *Religion, Dynasty, and Patronage in Early Christian Rome, 300–900*. Cambridge: Cambridge University Press, 2007.

Cornick, David, *Letting God be God: The Reformed Tradition*. Traditions of Christian Spirituality Series. Maryknoll, N.Y.: Orbis, 2008.

Dachowski, Elizabeth, *First Among Abbots: The Career of Abbo of Fleury*. Washington, D.C.: Catholic University Press of America, 2008.

Dahood, Roger, and Peter E. Medine, *Studies in Medieval and Renaissance History*. Third Series volume 4. Brooklyn, N.Y.: AMS, 2007.

Davenport, Stewart, *Friends of the Unrighteous Mammon: Northern Christians and Market Capitalism, 1815–1860*. Chicago: University of Chicago Press, 2008.

Davis, Morris L., *The Methodist Unification: Christianity and the Politics of Race in the Jim Crow Era*. Religion, Race, and Ethnicity. New York: New York University Press, 2008.

Dekar, Paul R., *Community of the Transfiguration: The Journey of a New Monastic Community*. Eugene, Ore.: Cascade, 2008.

Delio, Ilia, *Christ In Evolution*. Maryknoll, N.Y.: Orbis, 2008.

Dichtl, John R., *Frontiers of Faith: Bringing Catholicism to the West in the Early Republic*. Lexington: University Press of Kentucky, 2008.

Dickson, Gary, *The Children's Crusade: Medieval History, Modern Mythistory*. New York: Palgrave Macmillan, 2008.

Donaldson, Torence L., *Judaism and the Gentiles: Jewish Patterns of Universalism (to 135 CE)*. Waco, Texas: Baylor University Press, 2007.

Dupré, Louis, *Religion and the Rise of Modern Culture*. Erasmus Institute Books. Notre Dame, Ind.: University of Notre Dame, 2008.

Edwards, Kathryn A., and Susie Speakerman Sutch, trans., *Leonarde's Ghost: Popular Piety and "The Appearance of a Spirit" in 1628*. Sixteenth Century Essays & Studies 82. Kirksville, Mo.: Truman State University Press, 2008.

Eisenstein, Marie A., *Religion and the Politics of Tolerance: How Christianity Builds Democracy*. Waco, Texas: Baylor University Press, 2008.

Elrod, Eileen Razzari, *Piety and Dissent: Race, Gender, and Biblical Rhetoric in Early American Autobiography*. Amherst: University of Massachusetts Press, 2008.

Evans, J. Wyn, and Jonathan M. Wooding, eds., *St. David of Wales: Cult, Church, and Nation*. Studies of Celtic History. Woodbridge, U.K.: Boydell, 2007.

Fantoni, Marcello, and Chiara Continisio, eds., *Catholicism as Decadence*. Italian History and Culture 12. Florence, Italy: Georgetown University Press, 2008.

Farmer, Jared, *On Zion's Mount: Mormons, Indians, and the American Landscape*. Cambridge, Mass.: Harvard University Press, 2008.

Fea, John, *The Way of Improvement Leads Home: Philip Vickers Fithian and the Rural Enlightenment in Early America*. Early American Studies. Philadelphia: University of Pennsylvania Press, 2008.

Floyd, Richard D., *Church, Chapel, and Party: Religious Dissent and Political Modernization in Nineteenth-Century England*. Studies in Modern History. New York: Palgrave Macmillan, 2008.

Gallagher, Charles R., S.J., *Vatican Secret Diplomacy: Joseph P. Hurley and Pope Pius XII*. New Haven, Conn.: Yale University Press, 2008.

Garbe, Detlef, *Between Resistance & Martyrdom: Jehovah's Witnesses in the Third Reich*. Trans. Dagmar G. Grimm. Madison: University of Wisconsin Press, 2008.

Giggie, John M., *After Redemption: Jim Crow and the Transformation of African American Religion in the Delta, 1875–1915*. Oxford: Oxford University Press, 2008.

Gillingham, Susan, *Psalms Through the Centuries: Volume One*. Blackwell Bible Commentaries. Malden, Mass.: Blackwell, 2008.

González, Ondina E., and Justo L. González, *Christianity in Latin America: A History*. Cambridge: Cambridge University Press, 2008.

Halverson, James L., *Contesting Christendom: Readings in Medieval Religion and Culture*. Lanham, Md.: Rowman & Littlefield, 2008.

Harrison, Peter, *The Fall of Man and the Foundations of Science*. Cambridge: Cambridge University Press, 2007.

Heal, Bridget, *The Cult of the Virgin Mary in Early Modern Germany: Protestant and Catholic Piety, 1500–1648*. Past and Present Publications. Cambridge: Cambridge University Press, 2007.

Hedda, Jennifer, *His Kingdom Come: Orthodox Pastorship and Social Activism in Revolutionary Russia*. DeKalb: Northern Illinois University Press, 2008.

Hindmarsh, Bruce D., *The Evangelical Conversion Narrative: Spiritual Autobiography in Early Modern England*. Oxford: Oxford University Press, 2008.

Hobgood-Oster, Laura, *Holy Dogs and Asses: Animals in the Christian Tradition*. Urbana: University of Illinois Press, 2008.

Holtrop, Pieter, and Henk Slechte, eds., *Foreign Churches in St. Petersburg and their Archives, 1703–1917*. Brill's Series in Church History 29. Leiden: Brill, 2007.

Irons, Charles F., *The Origins of Proslavery Christianity: White and Black Evangelicals in Colonial and Antebellum Virginia*. Chapel Hill: University of North Carolina Press, 2008.

Israel, Charles A., *Before Scopes: Evangelicalism, Education, and Evolution in Tennessee, 1870–1925*. Athens: University of Georgia Press, 2004.

Jackson, Nicholas D., *Hobbes, Bramhall and the Politics of Liberty and Necessity: A Quarrel of the Civil Wars and Interregnum*. Cambridge Studies in Early Modern British History. Cambridge: Cambridge University Press, 2007.

Jaenike, William F., *Black Robes in Paraguay: The Success of the Guaraní Missions Hastened the Abolition of the Jesuits*. Minneapolis, Minn.: Kirk House, 2008.

Kaiser, Wolfram, *Christian Democracy and the Origins of the European Union*. Cambridge: Cambridge University Press, 2007.

Kyle III, I. Francis, *An Uncommon Christian: James Brainerd Taylor; Forgotten Evangelist in America's Second Great Awakening*. Lanham, Md.: University Press of America, 2008.

Kolb, Robert, and Charles P. Arand, *The Genius of Luther's Theology: A Wittenburg Way of Thinking for the Contemporary Church*. Waco, Texas: Baylor University Press, 2008.

Komonchak, Joseph A., *Who Are the Church? The Père Marquette Lecture in Theology 2008*. Milwaukee, Wis.: Marquette University Press, 2008.

Lambert, Frank, *Religion in American Politics: A Short History*. Princeton, N.J.: Princeton University Press, 2008.

Leuchter, Mark, *The Polemics of Exile in Jeremiah 26–45*. Cambridge: Cambridge University Press, 2008.

Levenson, Jon D., *Resurrection and the Restoration of Israel: The Ultimate Victory of the God of Life*. New Haven, Conn.: Yale University Press, 2006.

Lindberg, Carter, *Love: A Brief History through Western Christianity*. Blackwell Brief Histories of Religion Series. Malden, Mass.: Blackwell, 2008.

Livingstone, David N., *Adam's Ancestors: Race, Religion, & the Politics of Human Origins*. Medicine, Science, and Religion in Historical Context. Baltimore, Md.: Johns Hopkins University Press, 2008.

Lutz, Jessie Gregory, *Opening China: Karl F. A. Gützlaff and Sino-Western Relations, 1827–1852*. Studies in the History of Christian Missions. Grand Rapids, Mich.: Eerdmans, 2008.

MacCammon, Linda M., *Liberating the Bible: A Guide for the Curious and Perplexed*. Maryknoll, N.Y.: Orbis, 2008.

MacEvitt, Christopher, *The Crusades and the Christian World of the East: Rough Tolerance*. Philadelphia: University of Pennsylvania Press, 2008.

Macy, Gary, *The Hidden History of Women's Ordination: Female Clergy in the Medieval West*. Oxford: Oxford University Press, 2008.

Maffly-Kipp, Laurie, and Reid L. Neilson, eds., *Proclamation to the People: Nineteenth-Century Mormonism and the Pacific Basin Frontier*. Salt Lake City: University of Utah Press, 2008.

Makdisi, Ussama, *Artillery of Heaven: American Missionaries and the Failed Conversion of the Middle East*. The United States in the World. Ithaca, N.Y.: Cornell University Press, 2008.

Manchester, Laurie, *Holy Fathers, Secular Sons: Clergy, Intelligentsia, and the Modern Self in Revolutionary Russia*. DeKalb: Northern Illinois University Press, 2008.

Marker, Gary, *Imperial Saint: The Cult of St. Catherine and the Dawn of Female Rule In Russia*. DeKalb: Northern Illinois University Press, 2007.

Massa, Mark, with Catherine Osborne, eds., *American Catholic History: A Documentary Reader*. New York: New York University Press, 2008.

McLeod, Hugh, *The Religious Crisis of the 1960s*. Oxford: Oxford University Press, 2007.

Miller, Kiri, *Traveling Home: Sacred Harp Singing and American Pluralism*. Urbana: University of Illinois Press, 2008.

Monroe, John Warne, *Laboratories of Faith: Mesmerism, Spiritism, and Occultism in Modern France*. Ithaca, N.Y.: Cornell University Press, 2008.

Moore, Sebastian, *The Contagion of Jesus: Doing Theology as if it Mattered*. Ed. Stephen McCarthy. Maryknoll, N.Y.: Orbis, 2007.

Morgan, David, *The Lure of Images: A History of Religion and Visual Media in America*. Religion, Media and Culture. London: Routledge, 2007.

Morris, Colin, *The Sepulchre of Christ and the Medieval West: From the Beginning to 1600*. Oxford: Oxford University Press, 2007.

Murray, Bruce T., *Religious Liberty in America: The First Amendment in Historical and Contemporary Perspective*. Amherst: University of Massachusetts Press, 2008.

Nadal, Jerome, *Annotations and Meditations on the Gospels volume II: The Passion Narratives*. Trans. Frederick A. Homann. Philadelphia: Saint Joseph's University Press, 2007.

Need, Stephen W., *Truly Divine and Truly Human: The Story of Christ and the Seven Ecumenical Councils*. Peabody, Mass.: Hendrickson, 2008.

Newman, Richard S., *Freedom's Prophet: Bishop Richard Allen, the AME Church, and the Black Founding Fathers*. New York: New York University Press, 2008.

Nichols, Stephen G., Andreas Kablitz, and Alison Calhoun, eds., *Rethinking the Medieval Senses: Heritage, Fascinations, Frames*. Parallax: Revisions of Culture and Society. Baltimore, Md.: Johns Hopkins University Press, 2008.

O'Collins, Gerald, *Jesus: A Portrait*. Maryknoll, N.Y.: Orbis, 2008.

O'Gorman, Farrell, *Peculiar Crossroads: Flannery O'Connor, Walker Percy, and Catholic Vision in Postwar Southern Fiction*. Southern Literary Studies. Baton Rouge: Louisiana State University Press, 2004.

Olson, Carl, ed., *Celibacy and Religious Tolerance*. Oxford University Press, 2008.

O'Toole, James M., *The Faithful: A History of Catholics in America*. Cambridge, Mass.: The Belknap Press of Harvard University Press, 2008.

Parker, Charles H., *Faith on the Margins: Catholics and Catholicism in the Dutch Golden Age*. Cambridge, Mass.: Harvard University Press, 2008.

Pavlac, Brian A., *A Warrior Bishop of the Twelfth Century: The Deeds of Albergo of Trier, by Balderich*. Medieval Sources in Translation 44. Toronto, Ontario: Pontifical Institute of Medieval Studies, 2008.

Peachey, Paul, *A Usable Past?: A Story of Living and Thinking Vocationally at the Margins*. Telford, Pa.: DreamSeeker, 2008.

Pegg, Mark Gregory, *A Most Holy War: The Albigensian Crusade and the Battle for Christendom*. Pivotal Moments in World History. Oxford: Oxford University Press, 2008.

Pereiro, James, *"Ethos" and the Oxford Movement: At the Heart of Tractarianism*. Oxford: Oxford University Press, 2008.

Phipps, William E., *Supernaturalism in Christianity: Its Growth and Cure*. Macon, Ga.: Mercer University Press, 2008.

Porter, J. R., *The Illustrated Guide to the Bible*. Oxford: Oxford University Press, 2008.

Rajak, Tessa, Sarah Pearce, James Aitken, and Jennifer Dines, eds., *Jewish Perspectives on Hellenistic Rulers*. Hellenistic Culture and Society. Berkeley: University of California Press, 2007.

Reed, David A., *"In Jesus' Name": The History and Beliefs of Oneness Pentecostals*. Journal of Pentecostal Theology Supplement Series 31. Blanford Forum, U.K.: Deo, 2008.

Reeve, Matthew M., *Thirteenth-Century Wall Painting of Salisbury Cathedral: Art, Liturgy, and Reform*. Woodbridge, U.K.: Boydell, 2008.

Riches, John, *Galatians through the Centuries*. Blackwell Bible Commentaries. Malden, Mass.: Blackwell, 2008.

Ristaino, Marcia R., *The Jacquinet Safe Zone: Wartime Refugees in Shanghai*. Stanford, Calif.: Stanford University Press, 2008.

Rivers, Isabel, and David L. Wykes, eds., *Joseph Priestly: Scientist, Philosopher, and Theologian*. Oxford: Oxford University Press, 2008.

Robert, Dana L., ed., *Converting Colonialism: Visions and Realities in Mission History, 1706–1914*. Grand Rapids, Mich.: Eerdmans, 2008.

Robinson, Edward J., *Show Us How You Do It: Marshall Keeble and the Rise of Black Churches of Christ in the United States, 1914–1968*. Religion and American Culture. Tuscaloosa: University of Alabama Press, 2008.

Roeber, A. G., *Ethnographies and Exchanges: Native Americans, Moravians, and Catholics in Early North America*. Max Kade German-American Research Institute Series. University Park: Pennsylvania State University Press, 2008.

Rosewell, Roger, *Medieval Wall Paintings in English & Welsh Churches*. Woodbridge, U.K.: Boydell, 2008.

Rowland, Christopher, ed., *The Cambridge Companion to Liberation Theology*. 2nd ed. Cambridge: Cambridge University Press, 2007.

Ruf, Frederick J., *Bewildered Travel: The Sacred Quest for Confusion*. Studies in Religion and Culture. Charlottesville: University of Virginia Press, 2007.

Ruffin, J. Rixey, *A Paradise of Reason: William Bentley and Enlightenment Christianity in the Early Republic*. Oxford: Oxford University Press, 2008.

Ruotsila, Markku, *The Origins of Christian Anti-Internationalism: Conservative Evangelicals and the League of Nations*. Washington, D.C.: Georgetown University Press, 2008.

Rynne, Terrence J., *Gandhi and Jesus: The Saving Power of Nonviolence*. Maryknoll, N.Y.: Orbis, 2008.

Scheck, Thomas P., *Origen and the History of Justification: The Legacy of Origen's Commentary on Romans*. Notre Dame, Ind.: University of Notre Dame Press, 2008.

Scholer, David M., ed., *Social Distinctives of the Christians in the First Century: Pivotal Essays by E. A. Judge*. Peabody, Mass.: Hendrickson, 2008.

Scholtz, Andrew, *Concordia Discors: Eros and Dialogue in Classical Athenian Literature*. Hellenic Studies 24. Cambridge, Mass.: Harvard University Press, 2007.

Schwann, Kristin, *Signs of Grace: Religion and American Art in the Gilded Age*. Ithaca, N.Y.: Cornell University Press, 2008.

Seat, Karen K., "Providence Has Freed Our Hands": *Women's Missions and the American Encounter with Japan*. Women in Religion. Syracuse, N.Y.: Syracuse University Press, 2008.

Shaw, Susan M., *God Speaks to Us, Too: Southern Baptist Women on Church, Home, and Society*. Lexington: University Press of Kentucky, 2008.

Simmons, Paul D., *Faith and Health: Religion, Science, and Public Policy*. Macon, Ga.: Mercer University Press, 2008.

Snape, Michael, *The Royal Army Chaplains' Department: Clergy Under Fire*. Rochester, N.Y.: Boydell, 2008.

Spangler, Jewel L., *Virginians Reborn: Anglican Monopoly, Evangelical Dissent, and the Rise of the Baptists in the Late Eighteenth Century*. Charlottesville: University of Virginia Press, 2008.

Spicer, Kevin P., *Hitler's Priests: Catholic Clergy and National Socialism*. DeKalb: Northern Illinois University Press, 2008.

Spier, Jeffrey, with contributions by Mary Charles-Murray, Johannes G. Deckers, Steven Fine, Robin M. Jensen, and Herbert L. Kessler, *Picturing the Bible: The Earliest Christian Art*. New Haven, Conn.: Yale University Press, 2007.

Stahle, Harvey, *Picturing Kingship: History and Painting in the Psalter of Saint Louis*. University Park: Pennsylvania State University Press, 2008.

Starkie, Andrew, ed., *The Church of England and the Bangorian Controversy, 1716–1721*. Studies in Modern British Religious History 14. Woodbridge: Boydell, 2007.

Swedish, Margaret, *Living Beyond the “End of the World”: A Spirituality of Hope*. Maryknoll, N.Y.: Orbis, 2008.

Tan, Jonathan Y., *Introducing Asian American Theologies*. Maryknoll, N.Y.: Orbis, 2008.

Teresa of Avila, *The Book of Her Life*. Trans. with notes by Kieran Kavanaugh and Otilio Rodriguez. Indianapolis, Ind.: Hackett, 2008.

Turner, John G., *Bill Bright and Campus Crusade for Christ: The Renewal of Evangelicalism in Postwar America*. Chapel Hill: University of North Carolina Press, 2008.

Umble, Diane Zimmerman, and David L. Weaver-Zercher, eds., *The Amish and the Media*. Young Center Books in Anabaptist and Pietist Studies. Baltimore, Md.: Johns Hopkins University Press, 2008.

van Dam, Raymond, *The Roman Revolution of Constantine*. Cambridge: Cambridge University Press, 2007.

Van Engen, Charles E., Darrell Whiteman, and J. Dudley Woodberry, eds., *Paradigm Shifts in Christian Witness: Insights from Anthropology, Communication, and Spiritual Power*. Maryknoll, N.Y.: Orbis, 2008.

von Greyerz, Kaspar, *Religion and Culture in Early Modern Europe, 1500–1800*. Oxford: Oxford University Press, 2008.

Walls, Andrew, and Cathy Ross, eds., *Mission in the Twenty-first Century: Exploring the Five Marks of Global Mission*. Maryknoll, N.Y.: Orbis, 2008.

Webber, Robert E., *Ancient-Future Worship: Proclaiming and Enacting God’s Narrative*. Ancient-Future Series. Grand Rapids, Mich.: Baker, 2008.

Wilkinson, Robert J., *Orientalism, Aramaic and Kabbalah in the Catholic Reformation: The First Printing of the Syriac New Testament*. Studies in the History of Christian Traditions 137. Leiden: Brill, 2007.

Williams, Roger, *On Religious Liberty: Selections from the Works of Roger Williams*. Ed. James Calvin Davis. Cambridge, Mass.: The Belknap Press of Harvard University Press, 2008.

Yong, Amos, *Hospitality & the Other: Pentecost, Christian Practices, and the Neighbor: Faith Meets Faith*. Maryknoll, N.Y.: Orbis, 2008.

Yoo, David K., and Ruth H. Chung, *Religion and Spirituality in Korean America*. Urbana: University of Illinois Press, 2008.

Young, Frances, Lewis Ayres, and Andrew Louth, eds., *The Cambridge History of Early Christian Literature*. Cambridge: Cambridge University Press, 2007.