

These learning, development, and maturation criteria are general by design, and so are the grading proposals, in line with Newell's wish to avoid theoretical myopia. A cognitive theory should be granted with the ability to satisfy any of these criteria if it satisfies the relevant functional properties, irrespective of how the mechanisms are actually realised. This general nature does not imply that the criteria are vague, however. We initially proposed these definitions to discuss various classes of neural networks as they are applied to developmental problems. We found that the classical connectionist framework only satisfied the learning criteria (Sirois & Shultz 1999). But we applied the same framework to discuss the various mechanisms of Piagetian theory, clarifying them in the process, and allowing for a formal distinction between learning and developmental notions in Piaget's work (Sirois & Shultz 2003). If we apply these definitions to ACT-R as discussed by A&L, we could grant ACT-R the ability to satisfy learning and developmental criteria (the latter through the construction of new rules).

To summarise, the idea of a Newell Test is quite attractive but not without design pitfalls. Whereas there may be some inadvertent myopia in the choice of criteria, most of these may well be retained (but perhaps reformulated). The peer commentaries in this journal will hopefully provide the next few steps towards the design of a generally satisfying test of cognitive theories.

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What about embodiment?

David Spurrett

Philosophy Department, University of Natal, Durban, 4041, South Africa.
spurrett@nu.ac.za <http://www.nu.ac.za/undphil/spurrett/>

Abstract: I present reasons for adding an *embodiment* criterion to the list defended by Anderson & Lebiere (A&L). I also entertain a likely objection contending that embodiment is merely a type of *dynamic behavior* and is therefore covered by the target article. In either case, it turns out that neither connectionism nor ACT-R do particularly well when it comes to embodiment.

The principle that cognitive theories should be evaluated according to multiple criteria is worth adopting, and Anderson & Lebiere's (A&L's) development of Newell's proposals in this regard is useful. One important criterion seems to be missing, though, and that is *embodiment*.

By embodiment, I understand, loosely, physical implementation in an environment. Humans, clearly a key consideration of the target article, are, of course, embodied. They exhibit striking virtuosity at moving around the world and exploiting the resources available in it. Perhaps more important for present purposes, we are talented at exploiting the structure of environments (and of our bodies in them) for cognitive ends, or as some would have it, engaging in "distributed cognition" (e.g., Hutchins 1995). One example is locomotion, where recent research (Thelen & Smith 1994) indicates that the architecture of the body, and the properties of the body in interaction with the environment, play significant roles in control of behavior. Another example, rather closer to the concerns of traditional cognitive science, is the game of Tetris, where it has been shown (Kirsh & Maglio 1994) that human players use external actions to improve the efficiency (speed, accuracy, error rate) of the spatial manipulations and judgements demanded by the game. External rotation of a Tetris piece, along with inspection to establish whether the rotated piece is in a preferable orientation (compared to before), is often faster and less error-prone than mental rotation for the same purpose. This suggests that at least some cognitive problems are tackled using a coalition of internal and external resources, and that an important feature of our cognitive makeup is that we can detect opportuni-

ties for this. (Further examples in humans, other animals, and (some) robots abound. Clark [1997] is a useful survey.) This in turn indicates that a theory of cognition that fails to take embodiment seriously is unlikely to capture such features of our own cognitive performance.

A likely objection here notes that A&L's criterion 5 is "dynamic behavior." Since this criterion concerns the relationship between a cognitive system and an environment, perhaps, properly understood, it includes embodiment and distributed cognition. Distributed cognition just *is*, the objection goes – a kind of dynamical coupling between an information-processing system and a structured body and environment. This objection may be taking charitable interpretation too far. A&L's discussion of their "dynamic behavior" criterion (sect. 2.5 of the target article) places considerable emphasis on dealing with the unexpected, and relatively less on exploiting external structure. When evaluating the relative performance of classical connectionism and ACT-R with respect to the dynamic behavior criterion (sect. 5.5 of the target article), their emphasis is on real-time control, not embodiment. Rather than try to settle the question whether embodiment is or is not a version of dynamic behavior, I propose to consider how connectionism and ACT-R fare in the case where embodiment is added as a separate criterion, and where dynamic behavior is interpreted to include it.

Were embodiment added as a criterion, I suggest that connectionism would achieve mixed results. In some cases it does extraordinarily well. Consider Quinn and Espenschied's (1993) neural network for controlling a hexapod robot. The success of this system depends to a significant extent on allowing features of the physical construction of the robot, in interaction with the environment, to play a role in control – so that the motion of individual feet will be inhibited if other specific feet do not yet have secure positions. One way of understanding this is to regard the changing physical links between some neurons, parts of the robot anatomy, the physical environment, other parts of the anatomy and (eventually, and sometimes) other neurons, as functioning like additional neurons, or interneuron connections, transforming or transmitting information about footing, load on joints, and so on. In other cases, though, it is not (yet) clear how to go about building a network, embodied or otherwise, to handle tasks (such as air traffic control) involving fairly specific and detailed functional decomposition, tasks for which systems such as ACT-R seem well suited.

ACT-R, I argue, scores worse for embodiment. Its successes at, for example, modelling driving are in constrained simulation environments, where embodied interaction with the "feel" of the vehicle and its relation to the road surface, are absent, and where attendant opportunities for exploiting environmental structure (engine tone, vibration) to help cue such actions as gear changes are absent for both the human subjects who provide the target data, and the ACT-R models of driving behavior which do well at approximating the behavior of such humans.

However, we might reinterpret A&L's "dynamical behavior" criterion in a way that includes embodiment as a subtype of dynamic behavior. In this case, and in the light of what is said in the target article and so far in this commentary, connectionism should retain its mixed score. In this case ACT-R should also, I argue, receive a mixed score: It doesn't do well at plain embodiment, but does better at non-embodied forms of dynamic behavior. In either case, the moral to draw is that if embodiment is a genuinely important criterion, then *neither* connectionism nor ACT-R seem, as they stand, in a good position to perform consistently well on it.