

# NEW TESTAMENT STUDIES

AN INTERNATIONAL JOURNAL

PUBLISHED QUARTERLY UNDER  
THE AUSPICES OF

*STUDIORUM NOVI TESTAMENTI SOCIETAS*

VOL. VIII

1961–1962

EDITED BY

MATTHEW BLACK

CAMBRIDGE

AT THE UNIVERSITY PRESS

1962

*Printed in Great Britain at the University Press, Cambridge  
(Brooke Crutchley, University Printer)  
and published by the Cambridge University Press  
Bentley House, 200 Euston Road, London, N.W. 1  
American Branch: 32 East 57th Street, New York 22, N.Y.  
Agent in Canada: The Macmillan Company of Canada Limited*

# CONTENTS

## ARTICLES

PROFESSOR DR E. SCHWEIZER ( <i>Zürich, Switzerland</i> ). The Church as the Missionary Body of Christ	page 1
REKTOR DR W. GRUNDMANN ( <i>Thüringen, Germany</i> ). Überlieferung und Eigenaussage im eschatologischen Denken des Apostels Paulus	12
DR JOHN PAIRMAN BROWN ( <i>Beirut, Lebanon</i> ). The Form of 'Q' known to Matthew	27
PROFESSOR DR W. C. VAN UNNIK ( <i>Bilthoven, Holland</i> ). Jesus the Christ	101
PROFESSOR DR W. FOERSTER ( <i>Münster/Westf., Germany</i> ). Der Heilige Geist im Spätjudentum	117
REV. H. W. MONTEFIORE ( <i>Cambridge, England</i> ). Revolt in the Desert?	135
REV. PROFESSOR B. M. METZGER ( <i>Princeton, N.J., U.S.A.</i> ). Lucian and the Lucianic Recension of the Greek Bible	189
PROFESSOR DR W. MARXSEN ( <i>Münster/Westf., Germany</i> ). Erwägungen zum Problem des verkündigten Kreuzes	204
PROFESSOR DR S. AALEN ( <i>Oslo, Norway</i> ). 'Reign' and 'House' in the Kingdom of God in the Gospels	215
TJ. BAARDA, ESQ. ( <i>Amsterdam, Netherlands</i> ). A Syriac Fragment of Mar Ephraem's Commentary on the Diatessaron.	287
REV. DR W. R. FARMER ( <i>Dallas, Texas, U.S.A.</i> ). Notes on a Literary and Form-Critical Analysis of Some of the Synoptic Material Peculiar to Luke	301
PROFESSOR DR HELMUT KOESTER ( <i>Cambridge, Mass., U.S.A.</i> ). The Purpose of the Polemic of a Pauline Fragment (Philippians iii)	317

## SHORT STUDIES

DR G. W. S. FRIEDRICHSEN ( <i>Washington, D.C., U.S.A.</i> ). The Gothic 'Skeireins' in the Greek Original	43
DR JOHANNES B. BAUER ( <i>Graz, Austria</i> ). τὰ θηλυκὰ ἀπανδρωθέντα [Clem. Alex., <i>Excerpta ex Theodoto</i> 21, 3]—A Quotation from Jeremiah xxxi. 22?	56
DR G. H. BOOBYER ( <i>Northumberland, England</i> ). The Redaction of Mark iv. 1–34	59
REV. PROFESSOR A. CABANISS ( <i>Mississippi, U.S.A.</i> ). The University of Mississippi Coptic Papyrus Manuscript: a Paschal Lectionary?	70
REV. PROFESSOR B. M. METZGER ( <i>Princeton, N.J., U.S.A.</i> ). The Influence of Codex Bezae upon the Geneva Bible of 1560	72
A. HELMBOLD ( <i>Haverford, Pa., U.S.A.</i> ). A Note on the Authorship of the Apocalypse	77
PÈRE M. DE GOEDT ( <i>Chaville, France</i> ). Un Schème de Révélation dans le Quatrième Évangile	142
REV. PROFESSOR E. D. JOHNSTON ( <i>Macon, Ga., U.S.A.</i> ). The Johannine Version of the Feeding of the Five Thousand—an Independent Tradition?	151
DOM J. DUPONT ( <i>Bruges, Belgium</i> ). Ἀνελήμφθη (Act. i. 2)	154

REV. A. R. C. LEANEY ( <i>Nottingham, England</i> ). The Birth Narratives in St Luke and St Matthew	page 158
REV. E. KENNETH LEE ( <i>Horsforth, Leeds, England</i> ). Words denoting 'Pattern' in the New Testament	166
REV. PROFESSOR A. M. HUNTER ( <i>Aberdeen, Scotland</i> ). Crux Criticorum—Matt. xi. 25–30—A Re-appraisal	241
PROFESSOR DR J. CAMBIER ( <i>Léopoldville, Congo</i> ). Le Voyage de S. Paul à Jérusalem en Act. ix. 26ss. et le Schéma Missionnaire Théologique de S. Luc	249
PROFESSOR DR G. BORNKAMM ( <i>Heidelberg, Germany</i> ). The History of the Origin of the So-called Second Letter to the Corinthians	258
DR G. MÜNDELEIN ( <i>Ansbach, Germany</i> ). Die Erwählung durch das Pleroma: Bemerkungen zu Kol. i. 19	264
REV. A. DE Q. ROBIN ( <i>Croydon, Victoria, Australia</i> ). The Cursing of the Fig Tree in Mark xi. A Hypothesis	276
REV. DR V. TAYLOR ( <i>St Anne's on Sea, Lancs., England</i> ). The Narrative of the Crucifixion	334
RT REV. R. R. WILLIAMS ( <i>Leicester, England</i> ). An Early Coin from Qumran	335
PÈRE SIMON LÉGASSE ( <i>Toulouse, France</i> ). Les Pauvres en Esprit et les 'Volontaires' de Qumran	336
REV. C. E. B. CRANFIELD ( <i>Durham, England</i> ). Μέτρον πίστεως in Romans xii. 3	345
DR R. J. MCKELVEY ( <i>Modderpoort, South Africa</i> ). Christ the Cornerstone	352
SUPERINTENDENT OTTO GLOMBITZA ( <i>Friedrichroda, Germany</i> ). Das Zeichen des Jona (Zum Verständnis von Matth. xii. 38–42)	359
DR K. GROBEL ( <i>Nashville, Tenn., U.S.A.</i> ). How Gnostic is the Gospel of Thomas?	367

## REVIEWS

<i>The New English Bible: New Testament</i> (Frank W. Beare)	80
P. BENOIT. <i>Exégèse et Théologie</i> (B. C. Butler)	93
A. W. ADAMS, <i>Sir Frederic Kenyon: Our Bible and the Ancient Manuscripts</i> (G. Zuntz)	94
V. TAYLOR, <i>The Person of Christ in New Testament Teaching</i> (Alan Richardson)	99
PAUL WINTER, <i>On the Trial of Jesus</i> (T. A. Burkill)	174
P. S. MINEAR, <i>Images of the Church in the New Testament</i> (J. A. Whyte)	282
J. BARR, <i>The Semantics of Biblical Language</i> (R. McL. Wilson)	175
B. GÄRTNER, <i>The Theology of the Gospel of Thomas</i> (R. McL. Wilson)	283
M. BLACK, <i>The Scrolls and Christian Origins. Studies in the Jewish Background of the New Testament</i> (F. F. Bruce)	374
ROLAND DE VAUX, <i>L'Archéologie et les Manuscrits de la Mer Morte</i> (B. J. Roberts)	375

## STUDIORUM NOVI TESTAMENTI SOCIETAS

Report of St Andrews Meeting	178
List of Members	179
List of Books Received	378
Index to Volume VIII	382

# CONTEMPORARY STUDIES IN THEOLOGY

*A Series of occasional papers on aspects of Biblical, Systematic, or Liturgical Theology*

## 1. The Narratives of the Passion

MICHAEL RAMSEY, D.D., *Archbishop of Canterbury* 3s.

'It is a masterly exposition of the salient points. . . it enables both priest and layman to read the Passion narratives with much greater insight and profit.'—*Church Times*.

## 2. The Problem of the New Testament Canon

KURT ALAND, D.D., *Director of the Institute for New Testament Textual Studies, Münster* 5s.

Professor Aland surveys the history of the development of the Canon, distinguishing seven stages from the *ipsissima verba* of Christ to the currently accepted Book. He considers the disputes at the time of the Reformation; finally he turns to the question of the 'Canon' within the Canon and relates it to the disunity of the Church.

## 3. Spirit and Institution in the New Testament

B. C. BUTLER, O.S.B., *Abbot of Downside* 2s. 6d.

'It may well prove to be a turning-point in New Testament criticism, a return to traditional views after all the extravagances of form-criticism and demythologising. . . A masterpiece of compressed learning and close argument.'—*Catholic Herald*.

# EUSEBIUS OF CÆSAREA

D. S. WALLACE-HADRILL, D.D.

'It is a most competent piece of work based upon the best authorities in a variety of languages. . . The general reader will find here a reliable guide which will put him more fully into the picture than any single book available at present, and, if the specialist will find here little that is new, he too will welcome so convenient and clear a presentation of recent work on Eusebius.'—*Expository Times*. 35s.

# THE THEOLOGY OF GRACE

C. MOELLER and G. PHILIPS

This important little work represents the findings of two Orthodox, two Roman Catholic and two French Protestant theologians, who met as a study group at the Monastery of Chevotogne in Belgium. 7s. 6d.

# STUDIES IN THE GOSPEL OF THOMAS

R. MCL. WILSON, B.D., PH.D.

'Acting as a well-informed guide to the work of an increasing number of scholars who have interested themselves in the Gospel of Thomas, Dr Wilson summarizes their conclusions succinctly and clearly. . . His *Studies* should certainly find a place on the bookshelves of every New Testament scholar, and indeed its ease of style and lucid explanation commend it to the general reader.'—*Times Literary Supplement*. 21s.

M O W B R A Y S

*from our list*

## **Twelve New Testament Studies**

JOHN A. T. ROBINSON

Dr Robinson in his Preface mentions the 'unsatisfied curiosity to push behind commonly accepted positions of New Testament study'. Such curiosity links these 'essays in detection'. They are collected from a number of scholarly journals, and deal with the Baptist, incidents in the Gospels, the Johannine purpose, and the origins of Christology and of Christian worship. *Studies in Biblical Theology No. 34.* 13s 6d net

## **Thomas and the Evangelists**

H. E. W. TURNER and HUGH MONTEFIORE

Two teachers of the New Testament in English universities show how research into gospel origins has been fertilized by the discovery of the Gnostic 'Gospel of Thomas'. Canon Turner surveys the origins and theology of Thomas, summing up the scholarly literature to winter 1961, and Canon Montefiore (in an essay reprinted from *New Testament Studies*) compares the parables of Jesus in Thomas and the synoptics. *Studies in Biblical Theology No. 35.*

10s 6d net

## **The Resurrection of the Body**

M. E. DAHL

Both the ancient Church's tradition, and the reaction in modern times against such 'crude materialism', were too much influenced by Western philosophy in its different phases, Mr Dahl claims. In a thorough exegesis of 1 Corinthians xv, he argues that St Paul's teaching involves neither the ancient materialism nor the modern vagueness. Using the Hebrew understanding of personality, St Paul looks forward to a real event at the end of time, in which the final glory guarantees personal identity. *Studies in Biblical Theology No. 36.*

12s 6d net

**SCM PRESS**

PRINTED IN GREAT BRITAIN AT THE UNIVERSITY PRESS, CAMBRIDGE  
(BROOKE CRUTCHLEY, UNIVERSITY PRINTER)