## THE EAMES MEMORIAL FUND.

Dr. Courtenay begs to acknowledge the receipt of the following sums to the Eames Memorial Fund:—

				£	в.	a.
Drs. Charles and Bonville Fox	•••	•••	•••	5	5	0
	•••		•••			
Medico-Psychological Association	•••	•••	•••	10	0	0 (omitted.)

The following is a letter from Mrs. Eames:-

2, Dyke Parade, Cork.

DEAR DE. COURTENAY,—Will you kindly convey to the members of the Psychological Association my sincere thanks for their very liberal contribution of £245 19s. 6d. to the memory of my dear husband, and believe me

Your greatly obliged,

HELEN EAMES.

March 14th, 1887.

## SYDNEY UNIVERSITY.

PSYCHOLOGICAL MEDICINE has been made a compulsory subject at the University of Sydney at the Examinations for the degrees of M.B. and M.D. Attendance at Lectures and Hospital Practice is insisted on, and a Lecturer on Psychological Medicine has been appointed, Dr. Manning being the first occupant of the chair. This is an excellent beginning.

## Correspondence.

## A VISIT TO ASYLUMS IN PARIS.

To the Editors of "THE JOURNAL OF MENTAL SCIENCE."

GENTLEMEN,—The following notes of a visit to the two chief and typical asylums of France, both of them situated in Paris, may be interesting to some. I thankfully acknowledge the kindness and courtesy of my friend, Dr Larroque, one of the internes at Charenton, both during my visit and also since. The Asylum of Ste. Anne, for acute cases, is at the southern boundary of Paris, near Gentilly; that at Charenton is north of the Seine, outside the fortifications, and close to the park of Vincennes. Charenton, for the less acute cases, is the National Asylum of France; it is destined by the State to be the model establishment for the insane throughout the country; it is erected upon a raised plateau, and is sheltered from the north by the woods of Vincennes. The situation commands a most extensive and beautiful landscape along the Seine Valley, and from a sanitary point of view, it leaves nothing to be desired.

Charenton dates from a very remote period; it has several times been pulled down and rebuilt. Previous to 1830 it belonged to and was governed by the brotherhood of St. Jean de Dieu, and ranked, I believe, as a monastery; the treatment of mental disease being undertaken by the monks themselves. In 1830, the time of the great Revolution, when Louis Phillippe became King, and civic improvements were resumed at a vast outlay, it became the property of the State, was reconstructed with pure white limestone (resembling our Portland stone), and has remained so up to the present time. It has a strikingly clean