

CAMBRIDGE

An Introduction to Islam

David Waines

This comprehensive and up-to-date introduction offers a thematic approach to the beliefs and practices of Muslims together with a historical treatment of Muslim thought and concerns in the pre-modern and modern periods. Attention is given to Khumayni and the Iranian revolution and to the so-called Rushdie Affair.

£32.50 net HB 0 521 41880 1 370 pp.
£10.95 net PB 0 521 42929 3

Power, Gender and Christian Mysticism

Grace M. Jantzen

In western Christianity, the mystic was seen as having direct access to God and great authority. Men controlled who counted as a mystic: women were excluded. Dr Jantzen's philosophical argument takes issues of gender seriously and makes use of them for a deconstructive approach to Christian mysticism.

£40.00 net HB 0 521 47376 4 403 pp.
£13.95 net PB 0 521 47926 6

Cambridge Studies in Ideology and Religion 8

The Persistence of Purgatory

Richard K. Fenn

Taking his cue from *Heaven: A History* by McDannell and Lang, Fenn in this stimulating and provocative essay makes apposite connections between theological doctrine and a ubiquitous modern preoccupation. It will appeal to scholars of American studies, to intellectual historians, and to sociologists of religion alike.

£35.00 net HB 0 521 55039 4 217 pp.
£12.95 net PB 0 521 56855 2

Revelation and Reconciliation

A Window on Modernity

Stephen N. Williams

Williams challenges the view that the turn against traditional Christianity in the West can be read solely in terms of human reason questioning religious dogma. He draws attention rather to the modern unacceptability of the Christian view of divine reconciliation, and discusses the work of important contemporary figures.

£30.00 net HB 0 521 48145 7 200 pp.
£11.95 net PB 0 521 48494 4

Religion in Japan

Arrows to Heaven and Earth

Edited by P. F. Kornicki and I. J. McMullen

A remarkable collection of essays exploring different aspects of religion in Japan, including chapters on new religions in post-war Japan, on beliefs about fox-possession in the Heian period and on the religious life of the first shogunate in the late twelfth century.

£40.00 net HB 0 521 55028 9 350 pp.

University of Cambridge Oriental Publications 50



CAMBRIDGE
UNIVERSITY PRESS

The Edinburgh Building, Cambridge CB2 2RU

CAMBRIDGE

Feminism and Christian Ethics

Susan Frank Parsons

Parsons describes the diversity of moral thinking within contemporary feminism, giving an overview and analysis of the major themes of feminist ethics. This book will serve as guide for the non-feminist reader, and be of interest to Christian ethicists and moral philosophers as well as feminist scholars.

£35.00 net HB 0 521 46281 9 297 pp.
£11.95 net PB 0 521 46820 5

New Studies in Christian Ethics 8

Justice and Christian Ethics

E. Clinton Gardner

The theme of justice is of central importance both to Christian ethics and to moral thought today. Bringing to his discussion insights derived from theology and from secular law, Gardner's interpretation of justice in terms of covenant provides important resources for the renewal and transformation of justice in our society.

£30.00 net HB 0 521 49639 X 196 pp.

New Studies in Christian Ethics 7

Religion, Science and Naturalism

Willem B. Drees

This book takes a radical naturalist position on religion and science. Religious traditions are important as bodies of wisdom and vision, and the naturalist view does not exclude a sense of wonder and awe. Includes a substantial introduction to contemporary studies on the history of science in relation to religion.

£40.00 net HB 0 521 49708 6 330 pp.

The Faith of Jesus Christ in Early Christian Traditions

Ian G. Wallis

We are used to the idea of people believing in Christ, but did the early church consider that Jesus also had faith in God? This book evaluates the evidence for the early church's interest in Jesus as a man of faith, and traces its development through the first four Christian centuries.

£37.50 net HB 0 521 47352 7 299 pp.

Society for New Testament Studies Monograph Series 84

Feuerbach and the Interpretation of Religion

Van A. Harvey

Most scholars regard Feuerbach's criticism of Christianity as important because of its anticipation of the views of Nietzsche, Marx and Freud. Van Harvey's long-awaited book argues, controversially, that Feuerbach developed a much more interesting and nuanced theory of religion than has been acknowledged hitherto.

£37.50 net HB 0 521 47049 8 329 pp.

Cambridge Studies in Religion and Critical Thought 1



CAMBRIDGE
UNIVERSITY PRESS

The Edinburgh Building, Cambridge CB2 2RU

NOTES FOR CONTRIBUTORS

1. Contributions *in duplicate* and books for review should be sent to Mr Peter Byrne at Department of Theology and Religious Studies, King's College London, Strand, London WC2R 2LS.
2. Articles submitted to the journal should in general be between 5,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some good reason for their exceptional length or brevity. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should normally be in English.
3. Each article should be submitted with an abstract of 100 words. Articles will not be published unless an abstract is forthcoming.
4. Submission of an article is taken to imply that it has not previously been published, or is not being considered for publication elsewhere.
5. When an article has been accepted for publication, the author is strongly encouraged to send a copy of the final version on computer disk (Apple Macintosh or IBM compatible PC) in addition to the hard copy typescript, giving details of the wordprocessing software used (Microsoft Word, Word or Word Perfect). However, the publisher reserves the right to typeset material by conventional means if an author's disk proves unsatisfactory. Disks cannot be returned to authors. Contributions should be clearly typed in double spacing, preferably on A4 paper, with a wide left-hand margin. The typescript should be prepared to accord as closely as possible with the typographical conventions of the journal.
6. Footnotes should be used sparingly: in general, to give sources of direct quotations, references to main authorities on disputable questions, and evidence relied on for a new or unusual conclusion. They should be numbered in one sequence throughout the article, and should preferably be typed in double spacing at the end of the article.
7. Contributors should keep one copy of the typescript for correcting proofs.
8. First proofs may be read and corrected by contributors provided that they can give the Editor an address through which they can be reached without delay and can guarantee to return the corrected proofs to the Editor, by airmail where necessary, within ten days of receiving them.
9. Correction should be kept to an absolute minimum. It should be confined to errors of the typist or printer unless the Editor authorises otherwise.
10. All contributors of articles receive 50 free offprints. Reviewers will receive five or more offprints of their reviews.
11. If rejected manuscripts are to be returned, stamps or international coupons should be sent to cover postage, but it would normally be simpler just to retain a copy.
12. Contributors of accepted articles will be asked to assign their copyrights, on certain conditions, to Cambridge University Press, to help protect their material, particularly in the USA.

© Cambridge University Press 1996

CAMBRIDGE UNIVERSITY PRESS

The Pitt Building, Trumpington Street, Cambridge CB2 1RP
40 West 20th Street, New York, NY 10011-4211, USA
10 Stamford Road, Oakleigh, Melbourne 3166

Printed in Great Britain by the

University Press, Cambridge

Religious Studies

Volume 32 Number 2 June 1996

CONTENTS

<i>Abstracts</i>	<i>page i</i>
EVAN FALES Scientific Explanations of Mystical Experiences, Part I: The Case of St. Teresa	143
KATE ROGERS The Traditional Doctrine of Divine Simplicity	165
STEVEN S. ASPENSON Swinburne on Atonement	187
MICHAEL MCGHEE The Locations of the Soul	205
GAVIN D' COSTA The Impossibility of a Pluralist View of Religions	223
JOHN O'LEARY-HAWTHORNE AND DANIEL HOWARD-SNYDER Are Beliefs About God Theoretical Beliefs? Reflections on Aquinas and Kant	233
DON FAWKES AND TOM SMYTHE Simplicity and Theology	259
JANE COMPSON The Dalai Lama and the World Religions: a False Friend?	271
<i>Reviews</i>	281
<i>Book Notes</i>	293

CAMBRIDGE
UNIVERSITY PRESS



0034-4125(199606)32:2;1-#