

In 'Interpretations' the editors invite scholars to explore and debate central issues or concepts encountered in the study of contemporary European history. Recent sections have dealt with political violence (14:1), Europe and its historians (12:3) and fascist-era dictatorships (11:3). Here, David Roberts discusses the merits of the term 'political religion', and Carl Levy has responded. Although authors have the right of reply, David Roberts has declined to do so on this occasion.

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