

environmental politics in Africa and elsewhere. It is particularly useful for graduate and postgraduate students who wish to challenge orthodoxies and claim new understanding of the promise and tribulations of the environmental politics of the green state in Africa.

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Made in Africa – Learning to Compete in Industry by Carol Newman, John Page, John Rand, Abebe Shimeles, Mans Söderbom and Finn Tarp Washington, DC: Brookings Institution Press, 2016. Pp. 306. \$35 (pbk). doi:10.1017/S0022278X16000860

By now, most us are familiar with the Africa 'rising' narrative; over the last 15 years, many African economies have grown at breakneck speed, turning around the dismal performance of the 1980s and 1990s. Yet, very few African firms have become internationally competitive. Africa remains the world's least technologically developed region, with a negligible industrial base. Why is this, why is industry important and what can be done about it? That is what this book is about.

The book is divided into four parts. Part I discusses why industry matters for Africa. Part II (Chapters 2 and 3) traces Africa's industrialisation efforts and outcomes since the 1960s, and thereafter moves on to the current global economic landscape, considering new challenges and opportunities for breaking into industry. Part III (Chapters 4, 5 and 6) looks at three key drivers of firm-level productivity in low-income countries – exports and competition, firm capabilities and industrial agglomerations – and analyses their relevance to Africa's industrial development. Part IV (Chapters 7, 8 and 9) examines policies needed for achieving industrial competitiveness, both from the perspectives of African governments and donors.

It is especially in the last five years that the need for structural transformation in Africa has started to reappear on the development agenda. In addition to this book spearheading the issue, international organisations have shifted their focus to it. While serving as Chief Economist of the World Bank, Justin Lin conducted a project studying light manufacturing in Africa. The UN Economic Commission for Africa now regularly publishes work that emphasises the need for industrial competitiveness. Economist K. Y. Amoako has established an African Centre for Economic Transformation (ACET).

But this book in particular has some novelty; it is based on a research project (Learning to Compete: L₂C) spanning many years and involving national researchers in 11 countries – nine in Africa and two from emerging Asia. The book is mainly a story about firms, and it's especially the case studies of these firms that bring clout to some of the book's findings. For example, it has become well established that industrial agglomeration is an important source of raising firm-level productivity. But in low-income countries, we don't see that much agglomeration; and the L₂C case studies help shed some light on this. Looking at firms in Ethiopia and Cambodia, the authors find that firms often face a price-productivity trade-off in the choice of clustering – clustering

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results in productivity gains, but in low income countries, markets tend to be localised (meaning that firms serve markets in a limited geographical area), and in these markets, entry of new firms results in fierce price competition. This may result in price reductions, thus disincentivising agglomeration.

My favourite part of the book was the one on policy (Part IV), which came across as more comprehensive than in comparable publications. Many of the authors are (or have been) involved in the donor community, and have firsthand experience of the challenges faced by donors and African governments. The policy solutions reflect this, and are impressively detailed, particularly in the chapter on aid. For example, in the section 'Supporting the Export Push', the authors put 'Aid for Trade', a donor initiative conceived at the 2005 Hong Kong WTO Ministerial Conference, under a critical lens. The Aid for Trade umbrella is very broad, so the authors argue that it is close to impossible to link the aid to meaningful impacts. They call for a stronger link between Aid for Trade and improvements in infrastructure and skills that impact export performance. Noting that there is a widely accepted measure for trade logistics performance published by the World Bank, the authors suggest that donors agree to align aid commitments with specific infrastructure components of the trade logistics index. In this way, it would be easier to see whether donor assistance is directed at the critical logistical constraints to exports.

However, in certain chapters, important theories were neglected. Chapter 1, 'Why Industry Matters for Africa', presents Africa's manufacturing deficit, and shows how higher income countries tend to have more manufacturing (and more diversified and eventually more sophisticated manufacturing) than lower income countries. But surprisingly, there is little analysis of why manufacturing tends to be a stronger driver for productivity growth than, say, agriculture, extractive industries or services. This chapter should arguably have included a discussion on Kaldor's growth laws, the Prebish–Singer hypothesis, and more recent debates on whether or not services can be a new route to developing productive capabilities (i.e. are we moving into a post-industrial age?).

Furthermore, I was missing a more critical take on (1) Africa's recent growth performance and (2) participation in global value chains and FDI. With respect to the first, the authors point out that Africa has experienced economic growth without much structural change. However, if they looked at per capita figures, they would find that Africa's annual economic growth has in fact been no more than two per cent on average since 2000, which is hardly impressive. As for the second point, I found the authors' encouragement for African countries to participate in global production networks (trade in tasks) and attract foreign investors - two largely related points - to be overly optimistic. Assembly tasks for foreign companies do indeed bring about short-term benefits, including job creation and export earnings. But experiences from Latin America (like Mexico and the Dominican Republic) show that without policy interventions to induce technological spillovers from foreign firms, countries can get stuck in low-value added activities, creating little or no linkages to the domestic economy, doing simple assembly tasks within the enclave of an export processing zone.

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Despite some shortcomings, the book is well structured, and is written in a way that serves a broad readership – which indeed the authors state as their aim. Most importantly, it puts industrialisation back on the development agenda, which, in Africa, it desperately needs to be.

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The Paradox of Traditional Chiefs in Democratic Africa by Kate Baldwin New York: Cambridge University Press, 2016. Pp. 237. \$32.99 (pbk). doi:10.1017/S0022278X16000872

The resurgence of traditional authority is one of the most striking developments in Africa in the last couple of decades. While many independence-era politicians and scholars saw chiefs as a roadblock to development and a vestige of the past, which the process of modernisation would make irrelevant, the Third Wave of democratisation has actually increased the position and salience of traditional authority in Africa. Instead of undercutting seemingly undemocratic chiefs or kings, democratic leaders devolved further power to them since the 1990s. This renaissance of traditional authority and its coexistence with democracy is puzzling in many respects; it also raises concern whether unelected chiefs can play a positive role in democratic politics. Kate Baldwin's masterful book answers these questions, by providing a compelling explanation of the logic of traditional leaders' resurgence in contemporary Africa.

Baldwin argues that in the context of weak states politicians need traditional leaders to facilitate the provision of local public goods. Because many public goods in Africa require the participation of the public in their co-production, chiefs can play a crucial role by helping mobilise community input. If politicians' re-election prospects depend on their ability to deliver local results, chiefs' assistance in the provision of public goods is highly valuable, turning them into what Baldwin calls 'development brokers'. Instead of undermining democracy, Baldwin makes the case that traditional leaders actually might be good for democracy by improving politicians' responsiveness to their communities.

This highly sophisticated book makes essential reading for anyone interested in traditional authority, development and democracy in Africa. It provides a new understanding of the role of chiefs in democratic Africa. Focusing on the case of Zambia, it uses a vast array of data, from archival research, surveys and survey experiments, to interviews with chiefs and politicians. This is meticulous mixed-methods research at its best. Baldwin provides convincing evidence that Zambian chiefs play a crucial role in facilitating the provision of public goods at the local level. For example, she shows that in communities where a chief's death occurs, resulting in a several-month period without a chief in charge, the production of local goods, such as school buildings and boreholes, suffers. Communities which experienced a chief's death in a previous five-year period have significantly fewer such goods.

Throughout the book, Baldwin pits her development-broker view of chiefs against the vote-broker model. In doing so, she might be exaggerating the