



Cross-cultural adaptation and preliminary validation of a zygosity determination questionnaire for twins in Sri Lanka

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We report the process of adaptation into Sinhala of a questionnaire given to mothers of twins to determine zygosity. Adaptation and validation was carried out in three stages. Firstly, we used a nominal group to translate the English version and to assess the extent of agreement (consensus measurement) on the appropriateness of the translation and resolve disagreement (consensus development). Secondly we used a qualitative interview with 25 mothers of twins. The three main stems of the translated questionnaire were used as a semi-structured interview, and the responses noted verbatim. These were categorised and analysed, and the translated full questionnaire was then presented as closed questions with fixed choice responses. The categorised responses generated during the qualitative interview were compared with the responses to the fixed choices in the full questionnaire. The third stage was the appraisal of the questionnaire by 17 bilingual parents of twins. The source and translated version of the questionnaire were given to them at least 3 days apart. The responses were rated and the total scores were computed to determine the zygosity. This step was carried out to measure the validity and reliability of the Sinhala version. A perfect correlation between the original and adapted version was obtained, with a kappa of 1. The results suggest that the Sinhala version of the questionnaire is conceptually equivalent to the original questionnaire. Comparison of the zygosity determination by using this adapted questionnaire with results from analysis of genetic markers on Sri Lankan twins is needed for final validation of the translated questionnaire. *Twin Research* (2000) 3, 205–212.

Keywords: nominal group, consensus measurement, consensus development, Sinhala, semi-structured interview, qualitative research, probe technique, pre-testing

Introduction

Zygosity determination is an essential component of twin research. The most accurate method for zygosity determination is the use of genetic markers.¹ However, there is a high correlation between genetic methods and questionnaire methods in studies carried out in the US, UK and Scandinavia using large twin samples.^{2–5} Questionnaire methods are preferable for developing countries as genetic methods are expensive. Most questionnaires are to be answered by twins themselves,¹ and zygosity determination based on the information obtained from parents of twins is comparatively limited.⁶ Also, existing questionnaires were developed mainly in the developed

world. The Sri Lankan twin registry has a higher ascertainment for younger twins and adaptation of a suitable questionnaire was required.⁷ We used the zygosity determination questionnaire for mothers of twins developed by Ooki, Yamada and Asaka,¹ for translation and adaptation into Sinhala to use among the Sinhala-speaking majority of the population in Sri Lanka.

Valid use of instruments across cultures requires a careful adaptation process that goes beyond mere language translation.⁸ Kleinman criticised medical research often proceeding as if translations were a nuisance that has to be handled quickly.⁹ There are certain issues when working with translations, namely content validity (contents of the instrument should be culturally relevant), semantic validity (words used in the original and the translated versions have the same meaning), technical validity (similar effect to be achieved by the measuring technique in different cultures), criterion validity (measures whether responses to similar items relate to the same normative concept in two cultures) and

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conceptual validity (requires that responses to an interview relate to a theoretical construct within the culture).^{10,11} Idiomatic equivalence is another problem in translations and was particularly relevant to this questionnaire. Since idioms and colloquialism are rarely translatable, equivalent expressions have to be found or items have to be substituted.¹²

Current approaches

The current practices of translation include back-translation, decentering, bilingual approach, and the committee approach.^{12,13} In the back-translation method, translation is carried out while trying to change as little as possible.¹³ This procedure yields three versions of the instrument, one in the original language, one translated and a third back-translated version to the original language. A comparison of the two versions in the original language provides a basis for assessing the translation for its appropriateness.¹⁴ Decentering, on the other hand, does not require that the final version of the instrument is close in form or content to the original.¹³ It requires that the conceptual domain of the instrument, rather than the structure of any particular language, determines how the final product will look. In the bilingual approach, the original and the translated versions are given to a group of bilingual people and compared for similarity in the responses. In the committee approach, a committee is used for translation as well as for assessing the correctness of the translation. Sumathipala and Murray¹⁵ used a qualitative method; a nominal group for translation and consensus generation. That revealed several advantages over conventional methods. In this translation and adaptation attempt, we extended that process by combinations of two more steps mentioned in the methods section for the adaptation process.

Zygosity questionnaire for twin mothers

The source questionnaire by Yamada and Asaka¹ consisted of three questions concerning the degree of similarity of twins at one year of age; whether they were confused with one another and if so by whom. According to the degree of similarity of twins, points were allocated from 1–3 for answers. If the sum of points was 3–6, the twins were considered MZ and if the sum was 7–10 they were considered DZ. At this cut of score, the questionnaire has 90% accuracy in discriminating MZ and DZ twins in comparison to genetic markers.

Methods

Stage 1

1. We convened a nominal group for translation and consensus generation. By this process we translated the introduction, three main stems and nine choices of responses. For details of this method, please see Sumathipala and Murray.¹⁵

Participants Our panel consisted of a total of nine individuals enrolled on the basis of fluency in both English and Sinhala. On the grounds of expertise, the first author participated as one of the panellists and facilitated the group.^{16,17}

Source instrument for translation The source questionnaire is by Yamada and Asaka¹

Procedure (Figure 1) Each participant was provided with the source questionnaire¹ for translation. Translations were done individually.

1. The principles of this method^{16–19} were presented by the first author (AS) and a discussion followed to clarify the process.
2. All participants recorded their own translations of each question on separate flip charts. This was done in order to rate each translation individually without any comparison with others. Initials of the participant were noted on the back of the flip chart. Only one item at a time of the original English version of the questionnaire and its corresponding nine translations were taken up for evaluation and consensus generation.
3. During the first round similar translations were grouped together.
4. Each participant privately rated the appropriateness of the translation on a scale of 1 to 9 on the rating sheet prepared for the first^{6,17,18} (see Table 1 for details). They were asked to decide whether each translation represented the idea conveyed by the original item in English. We were concerned about the total meaning conveyed by the sentence rather than a direct word-for-word translation. Therefore linguistic equivalence was less important than conceptual and semantic equivalence. No discussion took place during this round. Each translation was rated individually without discussion. Rating sheets were collected at the end.

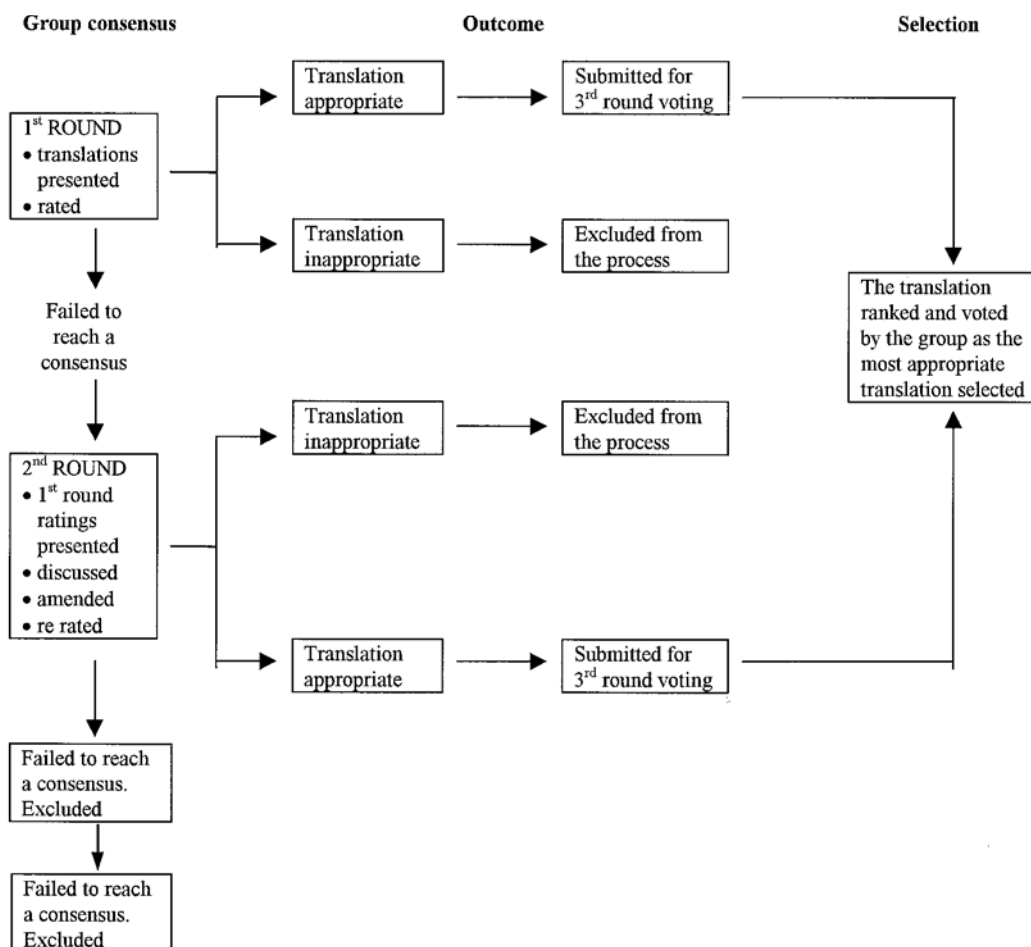


Figure 1

5. The ratings were tabulated and presented. Panellists were presented with a summary of the first round ratings. These included the median and range (dispersion) but not individual ratings.¹⁹
6. Translations achieving consensus as appropriate, based on the pre-defined guidelines (Table 1) were submitted to the third and final round.^{16,17,20} Translations achieving consensus as inappropriate were excluded from further consideration.
7. Translations failing to achieve consensus were submitted for discussion in the second round when amendments were made, translations re-grouped if necessary and new ratings made. Participants were also given a choice to re-rate the translations during the second round, even if amendments were not made to the translation. It was made clear that the participants need not conform to the group view.¹⁷
8. The second round ratings were then tabulated and presented to assess the agreements/disagreements. Translations achieving consensus as appropriate were submitted to the third and final round in order to select the one with the highest preferences. Translations achieving consensus as inappropriate were excluded from further consideration.
9. Translations agreed upon as appropriate during the first and second rounds were then re-listed, discussed and ranked to find the most satisfactory translation based on the consensus of the group. Ranking was done by individual confidential voting on a ranking sheet. The level of consensus required in the third round voting was decided in advance¹⁶ as more than 50% support from the panel.
10. All the above steps were repeated with each stem of the questionnaire.

Table 1 Guidelines for rating and definition on agreement

- If fully agree on the meaning conveyed by translation, then rate 9
- If totally disagree on the meaning conveyed by translation, then rate 1
- If the translation carries the same meaning or is fairly satisfactory but requires changing some words, then rate between 5 and 8 depending on the appropriateness otherwise
- If you feel that the translation does not carry the same meaning or is not satisfactory but some of the words used in the translation are useful, then rate between 2 and 5

Agreement (Consensus)^{19,17}

Rating 1–3 Agree that the translation is inappropriate

Rating 7–9 Agree that the translation is appropriate

Equivocal

Rating 4–6¹⁹

Disagreement²⁰

After discarding the highest and lowest ratings or eliminating two ratings furthest from the median

- If at least one rating fell in 1–3 range when the others' range was at the other extreme
- If at least one rating fell in 7–9 range when the others' range was at the other extreme

In our work, both equivocal and disagreement were considered as failing to reach a consensus

Stage 2

Step 1 We used another qualitative method – a qualitative interview with 25 mothers of twins.²¹ The three stems of the translated version of the questionnaire were used as a semi-structured interview. The responses were noted verbatim, and categorised and analysed later.

Step 2 All three questions with their responses were presented as fixed choice questions and responses. The choice of answers was recorded.

Step 3 The categorised responses elicited through the qualitative interview during Step 1 were compared with the responses obtained during Step 2. Steps 1 and 2 were used as a problem technique and pre-testing.¹²

Stage 3 (bilingual appraisal)

Seventeen bilingual parents, one from each twin pair, answered the original and the translated questionnaire 3 days apart. This was carried out to measure the degree of similarity in the responses between the two versions. Validity and reliability of

the Sinhala version was examined by this procedure.

Results

Stage 1 (nominal group)

The 'process outcome' of the translation was similar to that reported by Sumathipala and Murray.¹⁵ However, one of the three question stems, 'Like two peas in a pod' posed a novel challenge. It needed a culturally meaningful translation because it is an idiom. One phrase proposed by a panellist ('eka valle poll' in Sinhala) could be back-translated as 'like coconuts of the same bunch'. Although it conveyed a meaning closer to the original (semantic validity), the group decided against it. The reason was its idiomatic meaning did not fit the original content and construct. This idiom in Sinhala is used with somewhat negative connotation to introduce people with similar attitudes and character rather than the physical resemblance ('people in the same boat'). The alternative suggested by another panellist ('kapapu palua wage' in Sinhala) could be back-translated as 'like the split half of'. The significance of this idiomatic phrase is its usage by lay Sinhalese to indicate similarity between two persons. Therefore the group agreed it was the best culturally meaningful, idiomatic phrase that represents the semantic equivalent of 'the peas of the pods'.

Stage 2

Question 1 The stem of the original questionnaire was: Were your twins 'as like as two peas in a pod'. The Sinhala equivalent back-translated by the group is, 'Were your twins so similar and difficult to differentiate one from the other, as if one was the split half of the other.' The response to this open-ended translated stem was compared with the response to the one out of three choices (see Table 2).

Answers of 'yes' to the open-ended question, endorsing that the twins were like the split half of the other, had a perfect correlation (kappa 1, CI 1–1) with the first choice ('yes') in the multiple-choice questionnaire (MCQ). Similarly open-ended answers to this question and the second and third response choices of the MCQ had a modest correlation with kappa values of 0.48 (CI 0.17–0.79) and 0.57 (CI 0.27–0.87). This reduced correlation for choices 2 and 3 resulted because the 'no' answers to the open-ended question were split between choices 2 and 3. Therefore, the discriminatory power of the open-

Table 2 Comparison of answers to the first open-ended question and multiple-choice question (MCQ)

Reg No	Were your twin children 'as like as two peas in a pod'? Response to the open-ended stem	Were your twin children 'as like as two peas in a pod'?		
		Choice of answers		
		1. As like as two peas in a pod	2. Usual sibling similarity	3. Quite different
648	No		X	
285	Yes	X		
1155	Yes, identical	X		
1232	Yes	X		
1659	No mother could reply			X
1811	Yes, identical	X		
3020	No, has a slight difference		X	
3315	Yes, like that	X		
3788	Yes, a lot of similarity	X		
42	Yes, alike	X		
1791	A lot alike	X		
3177	Looked alike, had no difference at all	X		
3743	No			X
4003	No			X
4205	Yes, no noticeable difference	X		
4002	No, elder one thin, other fat		X	
4209	No		X	
465	No			X
4208	Yes, identical	X		
2840	Yes	X		
4288	No			X
641	Yes, features similar	X		
2810	Yes, even father cannot recognise	X		
1703	No			X
1719	No		X	

ended questionnaire and choice1 of the MCQ are same. However, the discriminatory power of the MCQ choices2 and 3 (namely 'usual sibling similarity' and 'quite different') was higher than for the open-ended question.

Question 2 The stem of the original questionnaire was 'Were they mixed up at that age?' Back-translation of this was the same. The responses to this open-ended stem of the translation were compared with responses to the three choices of the MCQ (see Table3).

Open-ended answers to this question showed a low correlation to choice1, with kappa values of 0.23 (CI 0.05–0.51), a modest correlation to choice2 with a kappa of 0.59 (CI 0.27–0.91) and a strong correlation to choice3 with a kappa of 0.76 (CI 0.52–1.01). The low and modest correlation to choices1 and 2 resulted because the 'Yes' answers to the open-ended question were split between the choices: 1 ('very often') and 2 ('now and then'). The discriminatory power of the 'yes, very often' and 'now and then' is higher in the MCQ. The discriminatory powers of an open-ended questionnaire eliciting 'no' is high, but the responses were incomplete and vague with several connotations. The MCQ makes the discrimination more specific and categorical by the use of the word 'never'.

Question 3 The stem of the original questionnaire was 'By whom they were mixed up?'. Back-translation of this was the same. The responses to this open-ended translated stem were compared with the responses to the three choices (see Table4).

In the analysis, we dichotomised the choices in the MCQ by incorporating choices1, 2 and 3 (parents/relatives/others) into one category and choice4 (by nobody) into the other. Then we compared these two with the responses to the open-ended questionnaire. We observed that four parents had chosen more than one response to the choices given, instead of picking the most suitable one. They probably forgot the instructions given at the beginning of the questionnaire to select only one of the choices. Therefore, it is important to repeat the instructions with every question. From the above findings, we can safely conclude that the translated version of the questionnaire (MCQ) is a reasonable adaptation of the original questionnaire.

Stage 3

During this stage, the adapted questionnaire was compared with the original by using 17 bilingual parents of twins. These 17 parents were a different group from the 25 parents who participated in Stage2. They were given the original English questionnaire to mark their responses. Three days later,

they were posted the Sinhala version to mark. Scores between 3–6 were rated as MZ and scores between

7–10 were rated as DZ. Agreement between the two questionnaires was perfect with a kappa of 1.

Table 3 Comparison of answers to the second open-ended question with answers selected from the MCQ

Reg No	Were they mixed up at that age? Response to the open-ended stem	Were they mixed up at that age? Choice of answers		
		Yes, very often	Now and then	Never
648	No			X
285	Yes		X	
1155	Yes, very often	X		
1232	Yes		X	
1659	No			X
1811	Yes, to some extent	X	X	
3020	Not by me		X	
3315	Yes, at times		X	
3788	No		X	
42	Usually not by me, but at times		X	
1791	Yes, so much had to use a scar on ear		X	
3177	No, had a small difference			X
3743	No, has noticeable difference			X
4003	Yes, at times		X	
4205	Yes		X	
4002	No			X
4209	No			X
465	No			X
4208	No, one had a chubby face, if not same		X	
2840	Did not mix up			X
4288	No, one is tall, the other short			X
641	Yes, I got mixed up at times		X	
2810	No, not by me			X
1703	No, not a bit			X
1719	No, not by me			X

Table 4 Comparison of answers to third open-ended question and answers selected from the MCQ

Reg No	Who mixed them up? Response to the open-ended stem	Who mixed them up? Choice of answers			
		Parents	Relatives or neighbours	Others	Nobody
648	No-one				X
285	Parents	X			
1155	Teacher cannot still make out	X	X		
1232	Mother, particularly when dark	X	X	X	
1659	Grandmother			X (teacher)	
1811	Outsiders	X	X		
3020	Child minder		X		
3315	Outsiders, but I can		X		
3788	Relatives and others		X		
42	Every one, even father and outsiders		X		
1791	Most people would		X		
3177	No				X
3743	No, people who came across them can		X		
4003	2 Contradictory remarks made	X			
4205	Parents, siblings, outsiders		X		
4002	People who rarely see them			X	
4209	No, just like normal siblings			X	
465	No-one mixed up				X
4208	Father and others at times		X		
2840	Relatives and people in the village		X		
4288	No, any one can recognise		X		
641	Father and others in the family	X	X	X	
2810	Relatives and neighbours		X		
1703	Did not mix up				X
1719	People say similar			X	

Discussion

Adequacy of a diagnostic instrument in a given culture does not guarantee its validity in another (even given a faithful translation) especially when the cultures are considerably different.⁸ Culturally sensitive research involves a careful and thorough adaptation of the instrument to be studied.⁸

In Stage 1, the use of a nominal group for translation and consensus generation was another example of how an individual translation could differ from a group effort. This reconfirms the earlier work by Sumathipala and Murray¹⁵ that a qualitative method (nominal group/expert panel to translate and assess the extent of agreement (consensus measurement) on the appropriateness of the translation and resolve disagreement (consensus development)) has advantages.

The stem of the first question, an idiom, posed a novel challenge as it demanded a culturally meaningful translation. One of the translations conveyed a meaning closer to the original (semantic validity), but its idiomatic meaning did not fit the original content and construct. This idiom in Sinhala is used with a negative connotation to introduce people with similar attitudes and character rather than the physical resemblance. The group decided on an alternative as the best culturally meaningful, idiomatic phrase equivalent of 'the peas of the pods' as it indicated similarity between two persons. In this process the group did not translate but discovered an idiom already in use by Sinhalese to suit the original idiom. This was beyond a mere translation.

Stage 2 revealed that the verbatim responses recorded during the qualitative interview and the responses to the forced-choice answers to the full questionnaire were mutually inclusive and exhaustive. Stage 3, bilingual appraisal, revealed a perfect agreement between the two questionnaires with a kappa of 1. Both the resource and adapted questionnaires showed that 15 (60%) of the 25 twin pairs are MZ and 10 (40%) are DZ.

Stages 2 and 3 established that the adaptation process followed in this work has produced a comparable and valid instrument to the source questionnaire, and also a culturally suitable construct. Therefore we conclude that adaptation and preliminary validation is satisfactory. In an ideal situation the adapted version should be cross-checked against the gold standard, ie genetic markers. When it is not available or not easily accessible, as in the developing world, there should be alternative ways of reaching the best possible approximation. We used a combination of qualitative methods to reach that need. This attempt is only a preliminary validation. Zygoty determination by genetic mark-

ers should now be compared with this questionnaire to establish the definitive validation.

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